## E201910000450

Notice of Determination	Appendix D
To:  ☑ Office of Planning and Research  U.S. Mail: Street Address:  P.O. Box 3044 1400 Tenth St., Rm 113  Sacramento, CA 95812-3044 Sacramento, CA 95814  ☑ County Clerk  County Of: Fresno  Address: 2220 Tulare Street, Fresno, CA 93721	From: Public Agency: State Center Community College Dec Address: 1171 Fulton Street Fresno, CA 93721 Contact: George Cummings Phone: (559) 243-7191 Lead Agency (if different from above): Address:
	Contact:Phone:
SUBJECT: Filing of Notice of Determination in compl Resources Code.	iance with Section 21108 or 21152 of the Public
State Clearinghouse Number (if submitted to State Cleari	nghouse):2019049076
Project Title: Fresno City College Parking and Facilities Expan	sion Project
Project Applicant: State Center Community College District	
Project Location (include county): Blackstone Avenue and W	/eldon Avenue, Fresno, Fesno County
Project Description: See attached project description	DEC 1 9 2019 TIME Spm
	FRESNO COUNTY CLERK By Jessica Munoz
This is to advise that the State Center Community College D (X) Lead Agency or   R	has approved the above
described project on <u>December 17, 2019</u> and has made the (date) described project.	ne following determinations regarding the above
1. The project [ will will not] have a significant effect 2. An Environmental Impact Report was prepared for two A Negative Declaration was prepared for this project 3. Mitigation measures [wwere were not] made a could 4. A mitigation reporting or monitoring plan [www. www. www. www. www. www. www. ww	this project pursuant to the provisions of CEQA.  et pursuant to the provisions of CEQA.  endition of the approval of the project.  vas not] adopted for this project.  was not] adopted for this project.
This is to certify that the final EIR with comments and res negative Declaration, is available to the General Public at SCCCD District Office, 1171 Fulton Street, Fresno, CA 93721	
Signature (Public Agency):	Title: Vice Chancellor, Operations
Date: 12 19 Date Rece	Governor's Office of Planning & Research

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

STATE CLEARINGHOUSE
Revised 2011

**DEC 19 2019** 

#### Attachment to Notice of Determination: Project Description

## State Center Community College District Fresno City College Parking and Facilities Expansion Project (SCH#: 2019049076)

[APNs: 444-086-11, 14; 444-165-12T; 444-176-05T, 06T, 07, 08, 09; 444-235-19T, 20T, 21T, 22T, 23T, 24T, 25T, 26T, 27T, 28T, 29T, 30T, 31, 32T, 33T, 34T, 36]

#### **Project Location and Description:**

State Center Community College District is proposing to develop new parking, educational and administrative facilities at Fresno City College. The proposed facilities would be located partially within the boundaries of the existing campus and partially on neighboring parcels. The project site is generally located on the west side of Blackstone Avenue between Cambridge Avenue and University Avenue in the City of Fresno. The site encompasses approximately 11.0 acres of land in the northeast portion of the existing FCC campus plus seven additional parcels (2.16 acres) located adjacent to the existing FCC campus boundaries.

Following are the major design, construction, and operational characteristics of the proposed project:

- Construction of a four-story parking structure on the south side of Cambridge Avenue west of Blackstone Avenue located north of the existing district office building. The proposed parking structure would have capacity for up to 1,000 parking spaces with five levels of parking (ground to roof). Ingress/egress points for the parking structure are to be located at its south side (connecting to Weldon Avenue) and west side (connecting to a campus driveway aligning with Glenn Avenue).
- Construction of a three-story Science Building (approximately 95,000 square feet) located near
  the southwest corner of Blackstone and Weldon Avenues. The new Science Building is proposed
  to include six biology labs, three anatomy and physiology labs, five chemistry labs, two physics
  labs, two engineering labs, a computer lab, three general educational classrooms, four Design
  Science (Middle College) classrooms, welcome center, tutorial space, and 34 faculty offices.
  Surface parking would also be added adjacent to the building. Existing Maintenance & Operations
  facilities located in this area would be removed and relocated as indicated in the fourth bullet
  below.
- Replacement of the existing one-story, 5,255 square-foot Child Development Center with a new two-story, 16,480 square-foot Child Development Center at its current location.
- Construction of a one-story, 10,000 square-foot Maintenance & Operations building plus a
  parking and storage area on the west side of San Pablo Avenue northwest of the existing Health
  Sciences Building. Fencing would be included at both the Maintenance & Operations building and
  the parking and storage area.
- Repurposing of the former District administration building located on the north side of Weldon Avenue to accommodate the SCCCD Police Department and District administrative functions.

If approved, the project is expected to be developed and operational during the next five years.

# CALIFORNIA FISH & WILDLIFE

### State of California - Department of Fish and Wildlife

### 2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

		RECEIPT NU	JMBER:
		E2019100004	450
		POTENTIAL ROOMS ST TANDERSON AND	ARINGHOUSE NUMBER (if applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.		2019049076	
LEAD AGENCY	LEAD AGENCY EMAIL		DATE
STATE CENTER COMMUNITY COLLEGE DISTRICT			12/19/2019
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
FRESNO COUNTY			E201910000450
PROJECT TITLE			
FRESNO CITY COLLEGE PARKING AND FACILITIES EXPANSION	N PROJECT		
PROJECT APPLICANT NAME PROJECT APPLICANT EMAIL			PHONE NUMBER
STATE CENTER COMMUNITY COLLEGE DISTRICT			(559) 243-7191
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
1171 FULTON ST	FRESNO	CA	93721
PROJECT APPLICANT (Check appropriate box)	<del>-!</del>		
X Local Public Agency School District	Other Special District	State Age	ency Private Entity
CHECK APPLICABLE FEES:  ☐ Environmental Impact Report (EIR) ☐ Mitigated/Negative Declaration (MND)(ND) ☐ Certified Regulatory Program document (CRP)  ☐ Exempt from fee ☐ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash receipt contents.)	oy)	\$3,271.00 \$ \$2,354.75 \$ \$1,077.00 \$	0.00 2,354.75 0.00
Water Right Application or Petition Fee (State Water Resource	es Control Board only)	\$1,112.00 \$	0.00
X County documentary handling fee	75 A	\$50.00 \$	50.00
Other		\$	0.00
PAYMENT METHOD:			
Cash Credit X Check Other 7060	TOTAL R	ECEIVED \$	2,404.75
IGNATURE AGENCY OF FILING PRINTED NAME AND TITLE			
Gessica Munoz Deputy Clerk			
Jessica Munoz			

ORIGINAL - PROJECT APPLICANT