

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #2019049076****Project Title:** Fresno City College Parking and Facilities Expansion ProjectLead Agency: State Center Community College DistrictContact Person: George CummingsMailing Address: 1171 Fulton StreetPhone: (559) 243-7191City: Fresno, CAZip: 93721County: Fresno**Project Location:** County: FresnoCity/Nearest Community: FresnoCross Streets: Blackstone Avenue and Weldon AvenueZip Code: 93704Longitude/Latitude (degrees, minutes and seconds): 36 ° 46 ' 06 " N / 119 ° 47 ' 30 " W Total Acres: 10Assessor's Parcel No.: 44423525T, et al (see attachment)Section: 28Twp.: 13SRange: 20EBase: MDB&MWithin 2 Miles: State Hwy #: CA-41, CA-180

Waterways: \_\_\_\_\_

Airports: \_\_\_\_\_

Railways: YesSchools: Yes**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) \_\_\_\_\_

☐ Draft EIS☐ Other: \_\_\_\_\_☒ Mit Neg Dec

Other: \_\_\_\_\_

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc)☐ Other: \_\_\_\_\_**Development Type:**☐ Residential: Units \_\_\_\_\_

Acres \_\_\_\_\_

☐ Office: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Transportation: Type \_\_\_\_\_☐ Commercial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Mining: Mineral \_\_\_\_\_☐ Industrial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Power: Type \_\_\_\_\_

MW

☒ Educational: Classroom Building (95,000 s.f.), Child Dev. Center☐ Waste Treatment: Type \_\_\_\_\_

MGD

☐ Recreational: \_\_\_\_\_☐ Hazardous Waste: Type \_\_\_\_\_☐ Water Facilities: Type \_\_\_\_\_

MGD \_\_\_\_\_

☐ Other: Parking Structure (up to 1,000 spaces), Maintenance Bldg**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☐ Vegetation☐ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**"PI"/Public/Quasi-public Facility; "NMX" /Neighborhood Mixed Use; "RM-1"/Residential Medium High Density**Project Description:** (please use a separate page if necessary)

See attachment

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date October 7, 2019 Ending Date November 6, 2019

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Odell Planning &amp; Research</u>	Applicant: _____
Address: <u>49346 Road 426, Suite 2</u>	Address: _____
City/State/Zip: <u>Oakhurst, CA 93644</u>	City/State/Zip: _____
Contact: <u>Scott Odell</u>	Phone: _____
Phone: <u>(559) 472-7167</u>	

Signature of Lead Agency Representative:  Date: 10/3/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**State Center Community College District  
Fresno City College Parking and Facilities Expansion Project (SCH#: 2019049076)**

[APNs: 444-086-11, 14; 444-165-12T; 444-176-05T, 06T, 07, 08, 09;  
444-235-19T, 20T, 21T, 22T, 23T, 24T, 25T, 26T, 27T, 28T, 29T, 30T, 31, 32T, 33T, 34T, 36]

**Project Location and Description:**

State Center Community College District is proposing to develop new parking, educational and administrative facilities at Fresno City College. The proposed facilities would be located partially within the boundaries of the existing campus and partially on neighboring parcels. The project site is generally located on the west side of Blackstone Avenue between Cambridge Avenue and University Avenue in the City of Fresno. The site encompasses approximately 11.0 acres of land in the northeast portion of the existing FCC campus plus seven additional parcels (2.16 acres) located adjacent to the existing FCC campus boundaries.

Following are the major design, construction, and operational characteristics of the proposed project:

- Construction of a four-story parking structure on the south side of Cambridge Avenue west of Blackstone Avenue located north of the existing district office building. The proposed parking structure would have capacity for up to 1,000 parking spaces with five levels of parking (ground to roof). Ingress/egress points for the parking structure are to be located at its south side (connecting to Weldon Avenue), west side (connecting to a campus driveway aligning with Glenn Avenue), and north side (connecting to Cambridge Avenue).
- Construction of a three-story Science Building (approximately 95,000 square feet) located near the southwest corner of Blackstone and Weldon Avenues. The new Science Building is proposed to include six biology labs, three anatomy and physiology labs, five chemistry labs, two physics labs, two engineering labs, a computer lab, three general educational classrooms, four Design Science (Middle College) classrooms, welcome center, tutorial space, and 34 faculty offices. Surface parking would also be added adjacent to the building. Existing Maintenance & Operations facilities located in this area would be removed and relocated as indicated in the fourth bullet below.
- Replacement of the existing one-story, 5,255 square-foot Child Development Center with a new two-story, 16,480 square-foot Child Development Center at its current location.
- Construction of a one-story, 10,000 square-foot Maintenance & Operations building plus a parking and storage area on the west side of San Pablo Avenue northwest of the existing Health Sciences Building. Fencing would be included at both the Maintenance & Operations building and the parking and storage area.
- Repurposing of the former District administration building located on the north side of Weldon Avenue to accommodate the SCCC Police Department and District administrative functions.

If approved, the project is expected to be developed and operational during the next five years.