

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # **2019049074**

Project Title: Torres-Martinez Indian Health Clinic Replacement Project

Lead Agency: Indian Health Service Contact Person: Donna Meyer
 Mailing Address: 650 Capitol Mall Suite 7-100 Phone: 916-930-3981 x 342
 City: Sacramento Zip: 95814 County: Sacramento

Project Location: County: Riverside City/Nearest Community: Thermal
 Cross Streets: Martinez Road Zip Code: 92274
 Longitude/Latitude (degrees, minutes and seconds): 33 ° 33 ' 51 " N / -116 ° 09 ' 19 " W Total Acres: 2.5
 Assessor's Parcel No.: 751-210-008 Section: 16 Twp.: 7S Range: 8E Base: Mt Diablo
 Within 2 Miles: State Hwy #: None Waterways: None
 Airports: None Railways: None Schools: Desert Mirage High

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other:
 Mit Neg Dec Other:

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Grant

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD Other: Health Clinic

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other:

Present Land Use/Zoning/General Plan Designation:

Torres Martinez Land Use Plan (1999) designates project site as "Central Business"

Project Description: (please use a separate page if necessary)

The California Area Indian Health Service an agency with the U.S. Department of Health and Human Services proposes to provide financial assistance to the Riverside-San Bernardino County Indian Health, Inc., under the Small Ambulatory Grant Program, to construct a replacement health care facility on the Torres-Martinez Desert Cahuilla Indian Reservation in Thermal, California. The Torres-Martinez Indian Health Clinic Replacement Project will be located on a 2.5 acre parcel, approximately 0.45 kilometers (0.28 miles) south of 66th Avenue and immediately west of Martinez Road, near the Torres-Martinez Desert Cahuilla Indian Administration Complex. This site had previously supported a date palm orchard, which was destroyed in a fire more than 10 years ago. The replacement clinic will consist of a single building, 1,078.1 square meters (11,605 square feet) in size, parking for 62 vehicles, landscaping, parking lot lights and a pedestrian path to connect the new health clinic to the adjacent senior housing center.

State Clearinghouse Contact: OR (916) 445-0613

State Review Began: 4-12 - 2019

SCH COMPLIANCE 5-13 - 2019

Project Sent to the following State Agencies

- | | |
|---|--|
| <input checked="" type="checkbox"/> Resources | <input type="checkbox"/> Cal EPA |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> ARB: Airport & Freight |
| <input type="checkbox"/> Central Valley Flood Prot. | <input type="checkbox"/> ARB: Transportation Projects |
| <input type="checkbox"/> Coastal Comm | <input type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl.& Recovery |
| <input type="checkbox"/> Colorado Rvr Bd | <input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water |
| <input type="checkbox"/> Conservation | <input type="checkbox"/> SWRCB: Div. Financial Assist. |
| <input checked="" type="checkbox"/> CDFW # <u>6</u> | <input type="checkbox"/> SWRCB: Wtr Quality |
| <input type="checkbox"/> Cal Fire | <input type="checkbox"/> SWRCB: Wtr Rights |
| <input checked="" type="checkbox"/> Historic Preservation | <input checked="" type="checkbox"/> Reg. WQCB # <u>7</u> |
| <input checked="" type="checkbox"/> Parks & Rec | <input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC |
| <input type="checkbox"/> Bay Cons & Dev Comm. | Yth/Adlt Corrections |
| <input checked="" type="checkbox"/> DWR | <input type="checkbox"/> Corrections |
| CalSTA | Independent Comm |
| <input type="checkbox"/> Aeronautics | <input type="checkbox"/> Delta Protection Comm |
| <input type="checkbox"/> CHP | <input type="checkbox"/> Delta Stewardship Council |
| <input checked="" type="checkbox"/> Caltrans# <u>8</u> | <input type="checkbox"/> Energy Commission |
| <input type="checkbox"/> Trans Planning | <input checked="" type="checkbox"/> NAHC |
| Other | <input type="checkbox"/> Public Utilities Comm |
| <input type="checkbox"/> Education | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input type="checkbox"/> Food & Agriculture | <input type="checkbox"/> State Lands Comm |
| <input type="checkbox"/> HCD | <input type="checkbox"/> Tahoe Rgl Plan Agency |
| <input type="checkbox"/> OES | <input type="checkbox"/> Conservancy |
| State/Consumer Svcs | <input checked="" type="checkbox"/> Other: <u>AG</u> |
| <input type="checkbox"/> General Services | <input checked="" type="checkbox"/> <u>OSHPO</u> |

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2019049074**

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 4/13)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input checked="" type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 11, 2019 Ending Date May 11, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>BRG Consulting Inc.</u>	Applicant: <u>Riverside-San Bernardino Indian Health Inc</u>
Address: <u>304 Ivy Street</u>	Address: <u>11980 Mt Vernon Avenue</u>
City/State/Zip: <u>San Diego, CA 92101</u>	City/State/Zip: <u>Grand Terrace/CA/92315</u>
Contact: <u>Christina Willis</u>	Phone: <u>909-864-1097</u>
Phone: <u>619-298-7124</u>	

Signature of Lead Agency Representative:  **Date:** 4-9-2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.