FILED/P	OSTED				
County of River Peter Aldana					
Assessor-County E-201900702					
Page 1 of 1	9 AM Fee: \$ 2404.75				
Notice of Determination					
To:	Torn de Maria (maria 1997) Maria Ilas de Argania Da Alta Angana Santan Municipal Mater District				
Office of Planning and Research	Public Agency: Eastern Municipal Water District Address: 2270 Trumble Road				
P.O. Box 3044 1400 Tenth St., Rm 113	Perris, CA 92572				
Sacramento, CA 95812-3044 Sacramento, CA 95814	Contact: Joe Broadhead				
County Clerk	Phone:(951) 928-3777 ext 4545				
County of: Riverside	Lead Agency (if different from above):				
Address: 2724 Gateway Drive Riverside, CA 92502-0751	Same as Above Address:				
	Contact: Phone:				
SUBJECT: Filing of Notice of Determination in compli Resources Code.	ance with Section 21108 or 21152 of the Public				
State Clearinghouse Number (if submitted to State Clearing	nghouse):2019049073				
Project Title: San Jacinto Valley Raw Water Conveyance Facil	ities Project				
Project Applicant: Eastern Municipal Water District					
Project Location (include county): In Esplanade, Sanderson,	Commonwealth, btwn Warren & Kirby (Riverside Co)				
Project Description: The Proposed Project consists of a connection to MWD's existing Inland Feeder System Eastside Pipeline (EM-25 service connection), a flow control facility, chlorination treatment facility, and 60-inch diameter transmission pipeline to convey raw water from the EM-25 connection point to EMWD's existing Hewitt Water Filtration Plant (approx 2.5 miles), and then a connection to EMWD's existing San Jacinto Valley Feeder pipeline to convey water to EMWD's Enhanced Recharge and Recovery Ponds and Integrated Recharge and Recovery Ponds.					
This is to advise that the <u>Eastern Municipal Water District</u> has approved the above (X Lead Agency or Responsible Agency)					
described project on <u>June 19, 2019</u> and has made the (date)	ne following determinations regarding the above				
described project.					
 The project [will x will not] have a significant effect An Environmental Impact Report was prepared for the X A Negative Declaration was prepared for this project Mitigation measures [X were were not] made a condition of the A mitigation reporting or monitoring plan [X was were to the X a statement of Overriding Considerations [was X a findings [were X were not] made pursuant to the X and X an	this project pursuant to the provisions of CEQA. et pursuant to the provisions of CEQA. ndition of the approval of the project. vas not] adopted for this project. was not] adopted for this project. provisions of CEQA.				
This is to certify that the final EIR with comments and res negative Declaration, is available to the General Public a Eastern Municipal Water District - 2270 Trumble Road, Perris,	CA 92572				
Signature (Public Agency).	Title: Principal Water Res Space.				
Date: 6/19/19 Date Rece	eived for filing at OPR:				
Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code					
Savemore Office	JUN 21 2013				

Sevenant's Office of Planning & Research

JUN 21 2019

STATE CLEARINGHOUSE

STATE CLEARINGHOUSE

STATE OF CALIFORNIA - THE RESOURCES AGENCY
DEPARTMENT OF FISHAND GAME
ENVIRONMENTAL FILING FEE CASH RECEIPT

Receipt#:		19-181085			
	State Clearinghouse # (if appli	cable):	2019049073		
Lead Agency: EASTERN MUNICIPAL WATER DISTRICT		Date:	06/20/2019		
CountyAgency of Filing: RIVERSIDE	Document No	»: E-2	201900702		
Project Title: SAN JACINTO VALLEY RAW WATER CONVEYANCE FACILITIES PROJECT					
Project Applicant Name: EASTERN MUNICIPAL WATER DIS	TRCT / JOE Phone Numb	er: (95	51) 928-3777		
Project Applicant Address: 2270 TRUMBLE ROAD, PERRIS,	CA 92572				
Project Applicant: LOGAL PUBLIC AGENCY					

CHECK APPLICABLE FEES: Environmental Impact Report X Negative Declaration \$2,354.75 Application Fee WaterDiversion (State WaterResources Control BoardOnly) Project Subject to Certified Regulatory Programs County Administration Fee \$50.00 Project that is exempt from fees (DFG No Effect Determination (Form Attached)) Project that is exempt from fees (Notice of Exemption) \$2,404.75 Total Received

Signature and title of person receiving payment:

) Brimmer Deputy

Notes:

Governor's Office of Planning & Research

JUN 21 2019 STATE CLEARINGHOUSE

ACR 533 (Est. 12/2013)