

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2019049066

Project Title: Capitol Annex Project

Lead Agency: State of California Department of General Services

Contact Person: Stephanie Coleman

Mailing Address: P.O. Box 989052

Phone: (916) 376-1602

City: West Sacramento

Zip: 95798

County: Yolo

Project Location: County: Sacramento

City/Nearest Community: Downtown Sacramento

Cross Streets: 10th Street on west, N Street on south, 12th Street on east, L Street on the north Zip Code: 95814

Longitude/Latitude (degrees, minutes and seconds): 38 ° 34 ' 36 " N / 121 ° 29 ' 36 " W Total Acres: Approx. 40

Assessor's Parcel No.:

Section:

Twp.:

Range:

Base:

Within 2 Miles: State Hwy #: 50, 80, 5

Waterways: Sacramento River, American River

Airports: None

Railways: Regional Transit, Center Schools: Discovery Tree, William

Document Type:

CEQA:

☐ NOP☒ Draft EIR

NEPA:

☐ NOI

Other:

☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☒ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units

Acres

☒ Office: Sq.ft. 525,000

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☒ Educational: 40,000 Sq.ft. visitor/welcome center☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☒ Other: Redevelopment of Capitol Annex**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☐ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☒ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

State-owned; occupied by a State legislature and assembly.

Project Description: (please use a separate page if necessary)

The project would demolish and reconstruct the existing 325,000 square foot existing Capitol Annex building with a new approximately 525,000 square foot building. The project would address numerous deficiencies in the existing building, including: life safety/building code deficiencies, non-compliance with Americans with Disabilities Act (ADA) standards, overcrowding, aging and failing infrastructure, and insufficient public and working space. The project would also include a new underground visitors/welcome center located between 10th Street and the west steps of the Capitol. Existing basement parking under the Annex would be abandoned and replaced it with new underground parking on the south side of the Capitol, accommodating up to approximately 200 parking spaces.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board
☐ Boating & Waterways, Department of
☒ California Emergency Management Agency
☒ California Highway Patrol
☒ Caltrans District #3
☐ Caltrans Division of Aeronautics
☒ Caltrans Planning
☒ Central Valley Flood Protection Board
☐ Coachella Valley Mtns. Conservancy
☐ Coastal Commission
☐ Colorado River Board
☒ Conservation, Department of
☐ Corrections, Department of
☐ Delta Protection Commission
☐ Education, Department of
☒ Energy Commission
☒ Fish & Game Region #2
☒ Food & Agriculture, Department of
☐ Forestry and Fire Protection, Department of
☐ General Services, Department of
☐ Health Services, Department of
☒ Housing & Community Development
☒ Native American Heritage Commission

☒ Office of Historic Preservation
☐ Office of Public School Construction
☒ Parks & Recreation, Department of
☐ Pesticide Regulation, Department of
☒ Public Utilities Commission
☒ Regional WQCB #5
☒ Resources Agency
☒ Resources Recycling and Recovery, Department of
☐ S.F. Bay Conservation & Development Comm.
☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ San Joaquin River Conservancy
☐ Santa Monica Mtns. Conservancy
☒ State Lands Commission
☐ SWRCB: Clean Water Grants
☒ SWRCB: Water Quality
☐ SWRCB: Water Rights
☐ Tahoe Regional Planning Agency
☒ Toxic Substances Control, Department of
☒ Water Resources, Department of

Other: _____
Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date September 9, 2019

Ending Date October 24, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Ascent Environmental
Address: 455 Capitol Mall, Suite 300
City/State/Zip: Sacramento, CA 95814
Contact: Sean Bechta
Phone: 916-930-3180

Applicant: _____
Address: _____
City/State/Zip: _____
Phone: _____

Signature of Lead Agency Representative: _____

Date: 9/9/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.