

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019049058

Project Title: CAL FIRE Potrero Station (#31) Relocation Project

Lead Agency: CA Department of Forestry and Fire Protection (CAL FIRE) Contact Person: Stephanie Coleman
Mailing Address: PO Box 989052-MS509 Phone: 916-376-1602
City: West Sacramento Zip: 95798 County: Yolo County

Project Location: County: San Diego City/Nearest Community: Potrero
Cross Streets: Round Potrero Road, Potrero Valley Road Zip Code: 91963
Longitude/Latitude (degrees, minutes and seconds): 32 °40 '23 " N / 116 °38 '19 " W Total Acres: 5.98
Assessor's Parcel No.: 653-100-21 Section: 7 Twp.: 18S Range: 4W Base: SBBM
Within 2 Miles: State Hwy #: Highway 94 Waterways: Potrero Creek
Airports: Reider Ranch Railways: None Schools: Potrero Elem. (CONT'D)

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other:
Governor's Office of Planning & Research

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone APR 10 2019 [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [X] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[] Residential: Units Acres Employees
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[X] Other: Fire Station (5.98 acre)

Project Issues Discussed in Document:

[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [X] Traffic/Circulation [X] Other: Tribal Cultural

Present Land Use/Zoning/General Plan Designation:

Zoning: RL-20 Rural Lands, 1 du/20 acre/General Plan Designation: General Rural

Project Description: (please use a separate page if necessary)

The Proposed Project would involve the relocation and replacement of the existing CAL FIRE Station located at 25130 CA-94, Potrero, California. The project involves design and construction of a new fire station and accompanying facilities. The facility would include a mess hall, 12 bed barracks, a three-bay apparatus building, and a pump storage building with a generator. Appurtenance facilities to be constructed on the new project site include a fuel dispensing system, fuel vault, vehicle wash rack, and a flammable material storage building. The Proposed Project would also include on-site improvements such as grading, drainage, paving, walkways, curbs, roads, well drilling and domestic water system with tank storage, septic system, electrical, telephone, irrigation, lighting, fencing, and landscaping. (CONTINUED ON SEPARATE PAGE)

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

4 - 10 - 2019

SCH COMPLIANCE

5 - 9 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
X CDFW # 5
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
X DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
X SWRCB: Div. of Drinking Water
X SWRCB: Div. Drinking Wtr # H
X SWRCB: Div. Financial Assist.
X SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 9
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019049058

Please forward late comments directly to the Lead Agency

AQMD/APCD 27

(Resources: 4 / 13)

Schools within 2 miles (CONTINUED)

Mountain View Elementary

Project Description (CONTINUED)

The Proposed Project would include site preparation, utility extensions and connections, water well, pipelines and 10,000-gallon domestic water storage tank, a 50,000-gallon fire/water irrigation storage tank, septic system, above-ground vehicle fuel storage, propane tanks and lines, sustainable design onsite storm water management features and solar photovoltaic panels, security fencing, and all necessary appurtenances including driveways and interior roads. An overflow parking area is proposed in the southeastern corner of the complex to accommodate increased staff and equipment during a major fire event.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 04/10/2019 Ending Date 05/09/2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>ECORP Consulting, Inc.</u>	Applicant: _____
Address: <u>3914 Murphy Canyon Road, #A206</u>	Address: _____
City/State/Zip: <u>San Diego, CA 92123</u>	City/State/Zip: _____
Contact: <u>Jessie Dubus</u>	Phone: _____
Phone: <u>(858) 279-4040</u>	

Signature of Lead Agency Representative: _____

Thomas J. Johns
FOR CAL FIRE

Date: 04/09/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.