

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019049054
SCH #

Project Title: Greater Mill Creek Ecosystem Restoration Project

Lead Agency: California Department of Parks and Recreation (CDPR)

Contact Person: Shannon Dempsey

Mailing Address: 3431 Fort Avenue

Phone: (707) 445-5344

City: Eureka

Zip: 95503

County: Humboldt

Project Location: County: Del Norte

City/Nearest Community: Crescent City

Cross Streets: U.S. Highway 101 and Hamilton Road

Zip Code: 95531

Longitude/Latitude (degrees, minutes and seconds): 41 ° 42 ' 4.92 " N / 124 ° 5 ' 52.23" W Total Acres: 34,080

Assessor's Parcel No.: numerous

Section: 17

Twp.: 15N

Range: 1E

Base:

Within 2 Miles: State Hwy #: U.S. Highway 101

Waterways: Smith River

Airports: None

Railways: None

Schools: None

Document Type:

- CEQA: [] NOP [] Draft EIR [] Supplement/Subsequent EIR [] Neg Dec [] Mit Neg Dec [] Early Cons [] Draft EIR [] Supplement/Subsequent EIR (Prior SCH No.) [] Other: [] NEPA: [] NOI [] EA [] Draft EIS [] FONSI [] Other: [X] Joint Document [] Final Document [] Other: []

Governor's Office of Planning & Research

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation [] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment [] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit [] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other: []

APR 10 2019

STATE CLEARINGHOUSE

Development Type:

- [] Residential: Units _____ Acres _____ [] Office: Sq.ft. _____ Acres _____ Employees _____ [] Commercial: Sq.ft. _____ Acres _____ Employees _____ [] Industrial: Sq.ft. _____ Acres _____ Employees _____ [] Educational: _____ [] Recreational: _____ [] Water Facilities: Type _____ MGD _____ [] Transportation: Type _____ [] Mining: Mineral _____ [] Power: Type _____ MW _____ [] Waste Treatment: Type _____ MGD _____ [] Hazardous Waste: Type _____ [X] Other: Ecosystem Restoration

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation [X] Agricultural Land [X] Flood Plain/Flooding [] Schools/Universities [X] Water Quality [X] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater [X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian [X] Biological Resources [] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement [X] Coastal Zone [X] Noise [] Solid Waste [X] Land Use [X] Drainage/Absorption [X] Population/Housing Balance [] Toxic/Hazardous [X] Cumulative Effects [X] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other: []

Present Land Use/Zoning/General Plan Designation:

Del Norte Coast Redwoods State Park and Redwood National Park

Project Description: (please use a separate page if necessary)

CDPR and the National Park Service are proposing to complete vegetation management, aquatic restoration, and road removal activities over 34,080 acres within the Greater Mill Creek area. Vegetation management actions would include forest restoration through thinning; snag creation; crown manipulation; tree planting; vegetation removal; flaming/torching; mowing/solarization/covering; girdling; and fuels reduction. Abandoned logging roads and related road infrastructure that threaten aquatic resources would be removed. Temporary roads may need to be constructed to access restoration areas and would be removed as soon as possible after treatment. Proposed aquatic restoration would include placement of large wood in streams to enhance habitat and stream function. Implementation is anticipated to commence in late 2019.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

4 - 10 - 2019

CU

SCH COMPLIANCE

5 - 9 - 2019

Project Sent to the following State Agencies

- [X] Resources [] Cal EPA [] Boating & Waterways [] ARB: Airport & Freight [] Central Valley Flood Prot. [] ARB: Transportation Projects [X] Coastal Comm [] ARB: Major Industrial/Energy [] Colorado Rvr Bd [] Resources, Recycl.& Recovery [] Conservation [] SWRCB: Div. of Drinking Water [X] CDFW # 1E [] SWRCB: Div. Drinking Wtr # [X] Cal Fire [] SWRCB: Div. Financial Assist. [X] Historic Preservation [X] SWRCB: Wtr Quality [X] Parks & Rec [] SWRCB: Wtr Rights [X] Bay Cons & Dev Comm. [X] Reg. WQCB # 1 [X] DWR [] Toxic Sub Ctrl-CTC [] Yth/Adlt Corrections [] Corrections [] Independent Comm [] Delta Protection Comm [X] CHP [] Delta Stewardship Council [X] Caltrans# 1 [] Energy Commission [] Trans Planning [X] NAHC [] Other [] Public Utilities Comm [] Education [] Santa Monica Bay Restoration [] Food & Agriculture [] State Lands Comm [] HCD [] Tahoe Rgl Plan Agency [] OES [] Conservancy [] State/Consumer Svcs [] General Services [] Other: []

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019049054

Please forward late comments directly to the Lead Agency

AQMD/APCD 22

(Resources: 4 / 13)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

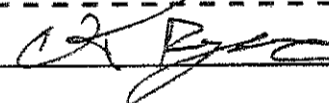
- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #1 _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #1 _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 10, 2019 Ending Date May 9, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: _____
 Address: _____ Address: _____
 City/State/Zip: _____ City/State/Zip: _____
 Contact: _____ Phone: _____
 Phone: _____

 Signature of Lead Agency Representative:  Date: 4/9/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.