

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916/445-0613

SCH# **2019049053**

Project Title: Peck Reservoir Replacement Project
Lead Agency: City of Manhattan Beach **Contact Person:** Mr. Gilbert Gamboa
Street Address: 3621 Bell Avenue **Phone:** (310) 802-5356
City: Manhattan Beach **Zip:** 90266 **County:** Los Angeles

Project Location:
County: Los Angeles **City/Nearest Community:** Manhattan Beach
Cross Streets: Peck Avenue and 19th Street **Zip Code:** 90266 **Total Area:** 2.5 acres
Assessor's Parcel No.: 4165-006-904 **Section:** 19 **Twp.:** 3S **Range:** 14W **Base:** NAD27
Within 2 Miles: State Hwy #: I-405 **Waterways:** Pacific Ocean
Airports: N/A **Railways:** N/A **Schools:** Manhattan Beach Middle School, Manhattan Beach Preschool, Meadows Avenue Elementary School

Document Type
CEQA: NOP Supplement/Subsequent Early Cons EIR (Prior SCH No.) Neg Dec Draft EIR
NEPA: NOI EA Draft EIS FONSI
Other: Joint Document Final Document Other
 Governor's Office of Planning & Research
APR 10 2019

STATE CLEARINGHOUSE

Local Action Type
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision) Other: City Use Permit

Development Type
 Residential: Units _____ Acres _____ Water Facilities: Type Reservoir 8 MG
 Office: Sq. ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq. ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq. ft. _____ Acres _____ Employees _____ Power: Type Watts _____
 Educational _____ Waste Treatment Type _____
 Recreational _____ Hazardous Waste Type _____
 Other _____

Project Issues Discussed in Document
 Aesthetic/Visual Flood Plain/Flooding Schools/Universities Water Quality
 Agricultural Land Forest Land/Fire Hazard Septic Systems Water Supply
 Air Quality Geologic/Seismic Sewer Capacity Wetland/Riparian
 Archeological/Historical Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Fiscal Recreation/Parks Vegetation Other _____

Present Land Use/Zoning/General Plan Use
 Land Uses: Water storage
 Zoning: Public and Semi-Public (PS)

Project Description: The project will maintain potable water storage and delivery in the City of Manhattan Beach by removing the degraded 60+ year old Peck Reservoir, pumps, and ancillary facilities. Existing structures will be replaced with a new 8 million gallon reservoir, 925 square foot operations building, 1,950 square foot pump station control building, water treatment system, and related ancillary facilities. The new reservoir structure will be sited in approximately the same footprint as the existing reservoir and the elevation of the roof of the replacement reservoir will be approximately 1 foot higher than existing. Related ancillary facilities will include: an enclosed diesel standby generator, a ground-level transformer, underground mainline piping and access vaults. Construction for the new reservoir will require removal of the on-site groundcover, shrubs and trees. Replacement landscaping will include native southern California plants and shrubs with low water requirements. The perimeter of the site will be secured with a variable height metal picket fence and security access gates on the northeast, southeast and southwest corners. Onsite service roads will be constructed on the east and south sides, and around the perimeter of the new reservoir at the same elevation as existing.

State Clearinghouse Contact: (916) 445-0613
 State Review Began: 4 - 10 - 2019 CM
 SCH COMPLIANCE 5 - 9 - 2019

Project Sent to the following State Agencies

Resources
 Boating & Waterways
 Central Valley Flood Prot.
 Coastal Comm
 Colorado Rvr Bd
 Conservation
 CDFW # 5
 Cal Fire
 Historic Preservation
 Parks & Rec
 Bay Cons & Dev Comm.
 DWR

Cal EPA
 ARB: Airport & Freight
 ARB: Transportation Projects
 ARB: Major Industrial/Energy Resources, Recycl.& Recovery
 SWRCB: Div. of Drinking Water
 SWRCB: Div. Financial Assist.
 SWRCB: Wtr Quality
 SWRCB: Wtr Rights
 Reg. WQCB # 4
 Toxic Sub Ctrl-CTC

Yth/Adlt Corrections
 _____ Corrections

CalSTA
 Aeronautics
 CHP
 Caltrans# 7
 Trans Planning

Other
 Education
 Food & Agriculture
 HCD
 OES

State/Consumer Svcs
 General Services

Independent Comm
 Delta Protection Comm
 Delta Stewardship Council
 Energy Commission
 NAHC
 Public Utilities Comm
 Santa Monica Bay Restoration
 State Lands Comm
 Tahoe Rgl Plan Agency
 Conservancy
 Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments
 SCH#: **2019049053**
Please forward late comments directly to the Lead Agency

AQMD/APCD 33
 (Resources: 4 / 13)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking the agencies below with an "X". If you have already sent your document to the agency please denote that with a "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Resources Recycling and Recovery, Dept. of |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 7 | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> California Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Regional WQCB # 4 |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Wildlife Region # 5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agricultural, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: <u>SCAQMD</u> |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date: April 8, 2019

Ending Date: May 8, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Stantec Consulting Services Inc.
 Address: 300 North Lake Avenue, Ste. 400
 City/State/Zip: Pasadena, CA 91101
 Contact: Mr. Christopher Mote
 Phone: (626) 568-6042

Applicant: City of Manhattan Beach
 Address: 3621 Bell Avenue
 City/State/Zip: Manhattan Beach, CA 90266
 Contact: Mr. Gilbert Gamboa
 Phone: (310) 802-5356

Signature of Lead Agency Representative:  Date: 4/1/2019