

## Notice of Determination

## Appendix D

## To:

☒ Office of Planning and Research

U.S. Mail:

P.O. Box 3044

Sacramento, CA 95812-3044

Street Address:

1400 Tenth St., Rm 113

Sacramento, CA 95814

☒ County Clerk

County of: Butte

Address: 155 Nelson Avenue, Oroville, CA 95965

## From:

Public Agency: City of Chico

Address: PO Box 3420, Chico, CA 95928

Contact: Shannon Costa, Association Planner

Phone: 530-828-4580

Lead Agency (if different from above):

Address:

Contact:

Phone:

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2019049051

Project Title: Arco AM/PM UP 19-02 and AR 19-07

Project Applicant: Thomas Borge, Borge Development, Inc., 945 Fee Drive, Sacramento, CA 95815

Project Location (include county): Southeasterly corner of Bruce Rd and Hwy 32, APN 002-180-084

## Project Description:

The proposal consists of an approximately 3,800 square foot (sq ft) AM/PM convenience store, nine Arco pump stations under an approximately 5,500 sq ft canopy, and an approximately 1,200 sq ft car wash. Also included in the proposed development are two underground storage tanks, relocation of an existing 115-kv transmission pole, parking facilities, trash enclosure, landscaping, site lighting and illuminated signage.

This is to advise that the City of Chico Planning Commission has approved the above  
(☒ Lead Agency or ☐ Responsible Agency)

described project on 6/20/2019 and has made the following determinations regarding the above  
(date)  
described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

[http://www.chico.ca.us/planning\\_services/InitialStudyMitigatedNegativeDeclaration-ArcoAMPM.asp](http://www.chico.ca.us/planning_services/InitialStudyMitigatedNegativeDeclaration-ArcoAMPM.asp)

Signature (Public Agency): [Signature] Title: Associate Planner

Date: 6/20/19Date Received for filing at OPR: Governor's Office of Planning & Research

Aug 04 2020

Authority cited: Sections 21083, Public Resources Code.

Reference Section 21000-21174, Public Resources Code

POSTED

6/21

THROUGH

Revised 2011

STATE CLEARINGHOUSE

**DECLARATION OF FEES DUE**  
(California Fish and Wildlife Code Section 711.4)

FOR CLERK USE ONLY

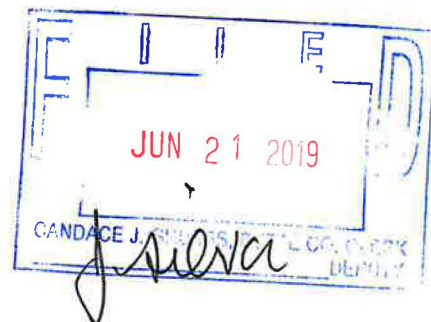
NAME AND ADDRESS OF LEAD AGENCY/APPLICANT

City of Chico  
411 Main St, Chico, CA 95928

Project Title:

Arco AM/PM UP 19-02 and AR 19-07

FILING NO.



CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

1. NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION  
☐ A. Statutorily or Categorically Exempt  
\$50.00 (Fifty Dollars) Butte County Clerk's Fee
2. NOTICE OF DETERMINATION - FEE REQUIRED  
☒ A. Negative Declaration  
\$2,280.75 (Two Thousand Two Hundred Eighty Dollars and Seventy-Five Cents) State Filing Fee  
\$50.00 (Fifty Dollars) Butte County Clerk's Fee  
B. Environmental Impact Report  
\$3,168.00 (Three Thousand One Hundred Sixty-Eight Dollars) State Filing Fee  
\$50.00 (Fifty Dollars) Butte County Clerk's Fee
3. OTHER (Specify) General Rule Exemption  
☐ \$50.00 (Fifty Dollars) Butte County Clerk's Fee

This form must be completed and submitted with all environmental documents filed with the Butte County Clerk's Office.

All applicable fees must be paid at the time of filing any environmental documents with the Butte County Clerk's Office.

One original and two (2) copies of all necessary documents are required for filing purposes.

The \$50.00 (Fifty Dollars) handling fee is required per filing in addition to the filing fee specified in Fish and Game Code Section 711.4 (d).

Make checks payable to Butte County Clerk-Recorder.



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Print

Start Over

Finalize & Email

RECEIPT NUMBER:

04 — 06/21/2019 — 031

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Chico	LEAD AGENCY EMAIL	DATE 06/21/2019
COUNTY/STATE AGENCY OF FILING Butte	DOCUMENT NUMBER	
PROJECT TITLE Arco AM/PM UP 19-02 and AR 19-07		

PROJECT APPLICANT NAME Thomas Borge, Borge Development Inc.	PROJECT APPLICANT EMAIL		PHONE NUMBER (530) 828-4580
PROJECT APPLICANT ADDRESS 945 Fee Drive	CITY Sacramento	STATE CA	ZIP CODE 95815
PROJECT APPLICANT (Check appropriate box) <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:


<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	2,354.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$	0.00

☐ Exempt from fee  
    ☐ Notice of Exemption (attach)  
    ☐ CDFW No Effect Determination (attach)  
☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

☐ Cash    ☐ Credit    ☒ Check    ☐ Other    TOTAL RECEIVED    \$    2,404.75

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE J. Silva, Deputy Clerk Recorder
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