

Notice of Completion and Environmental Document Transmittal

SCH #

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019049047

Project Title: 92nd Street Elementary School Comprehensive Modernization

Lead Agency: Los Angeles Unified School District

Contact Person: Alex Campbell

Street Address: 333 South Beaudry Avenue, 21st Floor

Telephone: (213) 241-4210

City: Los Angeles

Zip Code: 90017

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: City of Los Angeles / Watts

Cross Streets: 9211 Grape Street

Zip Code: 90002

Lat. / Long.: 33.953061 N; -118.236372 W

Total Acres: 6.0

Assessor's Parcel No. 6046-002-901

Section: Twp: Range: Base:

Within 2 Miles:

State Hwy #: US-105

Waterways:

Airports: none

Railways: none

Schools: numerous

Document Type:

CEQA: [ ] NOP

[ ] Draft EIR

NEPA: [ ] NOI

Other: [ ] Joint Document

[ ] Early Cons

[ ] Supplement/Subsequent EIR

[ ] EA

[ ] Final Document

[x] Neg Dec

(Prior SCH No.)

[ ] Draft EIS

[ ] Other:

[ ] Mit Neg Dec

[ ] Other:

[ ] FONSI

Governor's Office of Planning & Research
APR 09 2019
STATE CLEARINGHOUSE

Local Action Type:

[ ] General Plan Update

[ ] Specific Plan

[ ] Rezone

[ ] Annexation

[ ] General Plan Amendment

[ ] Master Plan

[ ] Prezone

[ ] Redevelopment

[ ] General Plan Element

[ ] Planned Unit Development

[ ] Use Permit

[ ] Coastal Permit

[ ] Community Plan

[ ] Site Plan

[ ] Land Division (Subdivision, etc.)

[x] Other: School

Development Type:

[ ] Residential: Units Acres

[ ] Water Facilities: Type MGD

[ ] Office: Sq.ft. Acres Employees

[ ] Transportation: Type

[ ] Commercial: Sq.ft. Acres Employees

[ ] Mining: Mineral

[ ] Industrial: Sq.ft. Acres Employees

[ ] Power: Type MW

[x] Educational: Approx. School modernization

[ ] Waste Treatment: Type MGD

[ ] Recreational:

[ ] Hazardous Waste: Type

Total Acres (approximate):

[ ] Other:

Project Issues Discussed in Document:

[x] Aesthetic/Visual

[ ] Fiscal

[x] Recreation/Parks

[x] Vegetation

[x] Agricultural Land

[x] Flood Plain/Flooding

[x] Schools/Universities

[x] Water Quality

[x] Air Quality

[x] Forest Land/Fire Hazard

[ ] Septic Systems

[x] Water Supply/Groundwater

[x] Archeological/Historical

[x] Geologic/Seismic

[x] Sewer Capacity

[x] Wetland/Riparian

[x] Biological Resources

[x] Minerals

[x] Soil Erosion/Compaction/Grading

[x] Wildlife

[ ] Coastal Zone

[x] Noise

[x] Solid Waste

[ ] Growth Inducing

[x] Drainage/Absorption

[x] Population/Housing Balance

[x] Toxic/Hazardous

[x] Land Use

[ ] Economic/Jobs

[x] Public Services/Facilities

[x] Traffic/Circulation

[x] Cumulative Effects

[ ] Other:

Present Land Use/Zoning/General Plan Designation:

Land Use: Zoning: General Plan: Land Use: School Zoning: [Q]PF-1. PF (Public Facilities) GP: Public Facilities

Project Description:

The Project consists of the demolition of 2 permanent buildings (1-story Kindergarten Building and 2-story Classroom Building D), and removal of 6 portable buildings; construction of 17 classrooms in two permanent buildings (2-story Kindergarten Building and 1-story Classroom Building); modernization (remodel, retrofit, paint, HVAC replacement, and roof repairs) of 5 buildings; and site upgrades.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

4-9-2019

SCH COMPLIANCE

5-8-2019

Project Sent to the following State Agencies

X Resources

Boating & Waterways

Central Valley Flood Prot.

Coastal Comm

Colorado Rvr Bd

Conservation

X CDFW # 5

X Cal Fire

X Historic Preservation

X Parks & Rec

Bay Cons & Dev Comm.

DWR

Cal EPA

ARB: Airport & Freight

X ARB: Transportation Projects

ARB: Major Industrial/Energy

Resources, Recycl.& Recovery

X SWRCB: Div. of Drinking Water

SWRCB: Div. Drinking Wtr #

SWRCB: Div. Financial Assist.

SWRCB: Wtr Quality

SWRCB: Wtr Rights

X Reg. WQCB # 4

X Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

Delta Protection Comm

Delta Stewardship Council

Energy Commission

X NAHC

Public Utilities Comm

Santa Monica Bay Restoration

State Lands Comm

Tahoe Rgl Plan Agency

X Baldwin Hills

Conservancy

Other:

CalSTA

Aeronautics

X CHP

X Caltrans# 7

Trans Planning

Other

X Education

Food & Agriculture

HCD

OES

State/Consumer Svcs

X General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019049047

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 4/13)

**Form A, continued**  
**Notice of Completion and Environmental Document Transmittal**

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
 If you have already sent your document to the agency please denote that with an "S".

- |                                                                 |                                                                                             |
|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Air Resources Board                    | <input type="checkbox"/> Office of Historic Preservation                                    |
| <input type="checkbox"/> Boating and Waterways, Department of   | <input type="checkbox"/> Office of Public School Construction                               |
| <input type="checkbox"/> California Highway Patrol              | <input type="checkbox"/> Parks and Recreation                                               |
| <input type="checkbox"/> Caltrans District # 7                  | <input type="checkbox"/> Pesticide Regulation, Department of                                |
| <input type="checkbox"/> Caltrans Division of Aeronautics       | <input type="checkbox"/> Public Utilities Commission                                        |
| <input type="checkbox"/> Caltrans Planning (Headquarters)       | <input type="checkbox"/> Reclamation Board                                                  |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Regional WQCB # Los Angeles                                        |
| <input type="checkbox"/> Coastal Commission                     | <input type="checkbox"/> Resources Agency                                                   |
| <input type="checkbox"/> Colorado River Board                   | <input type="checkbox"/> S.F. Bay Conservation and Development Commission                   |
| <input type="checkbox"/> Conservation, Department of            | <input type="checkbox"/> San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of             | <input type="checkbox"/> San Joaquin River Conservancy                                      |
| <input type="checkbox"/> Delta Protection Commission            | <input type="checkbox"/> Santa Monica Mountains Conservancy                                 |
| <input type="checkbox"/> Education, Department of               | <input type="checkbox"/> State Lands Commission                                             |
| <input type="checkbox"/> Energy Commission                      | <input type="checkbox"/> SWRCB: Clean Water Grants                                          |
| <input type="checkbox"/> Fish and Game Region # 5 South Coast   | <input type="checkbox"/> SWRCB: Water Quality                                               |
| <input type="checkbox"/> Food and Agriculture, Department of    | <input type="checkbox"/> SWRCB: Water Rights                                                |
| <input type="checkbox"/> Forestry and Fire Protection           | <input type="checkbox"/> Tahoe Regional Planning Agency                                     |
| <input type="checkbox"/> General Services, Department of        | <input type="checkbox"/> Toxic Substances Control, Department of                            |
| <input type="checkbox"/> Health Services, Department of         | <input type="checkbox"/> Water Resources, Department of                                     |
| <input type="checkbox"/> Housing and Community Development      | <input type="checkbox"/> Other: _____                                                       |
| <input type="checkbox"/> Integrated Waste Management Board      | _____                                                                                       |
| <input type="checkbox"/> Native American Heritage Commission    | <input type="checkbox"/> Other: _____                                                       |
| <input type="checkbox"/> Office of Emergency Services           | _____                                                                                       |

**Local Public Review Period** (to be filled in by lead agency):

Starting Date: April 16, 2019 Ending Date: May 14, 2019

**Lead Agency** (complete if applicable):

Consulting Firm: PlaceWorks

Address: 3 MacArthur Place, Ste. 1100

City/State/Zip: Santa Ana, CA 92707

Contact: Alice Houseworth

Telephone: (714) 966-9220

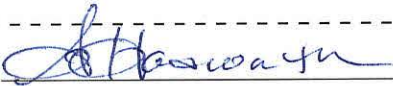
**Applicant:**

Name: Los Angeles Unified School District, Office of Environmental Health and Safety

Address: 333 S. Beaudry Avenue, 21st Floor

City/State/Zip: Los Angeles, CA 90017

Telephone: (213) 241-4821

Signature of Lead Agency Representative  Date: 04/08/2019

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.