

**Notice of Determination**

**To:**  
Office of Planning and Research  
*For U.S. Mail:*  
P.O. Box 3044  
Sacramento, CA 95812-3044

*Street Address:*  
1400 Tenth Street  
Sacramento, CA 95814

**From:**  
Department of Fish and Wildlife  
Bay Delta Region  
2825 Cordelia Road, Suite 100  
Fairfield, CA 94534  
Contact: Julie Coombes  
Phone: (707) 576-2825



Lead Agency  
California Department of Forestry and Fire  
Protection (CALFIRE)  
135 Ridgway Avenue  
Santa Rosa, CA 95401  
Contact: Forest Practice Office  
Phone: (707) 576-2275

**SUBJECT: *Filing of Notice of Determination pursuant to Public Resources Code section 21108***

**State Clearinghouse Number: N/A**

**Project Title:** Stewarts Point Timber Harvest Plan (Lake or Streambed Alteration Agreement No. 1600-2018-0338-R3)

**Project Location (include county):** The project is on unnamed Class II and Class III watercourse tributaries to Stewarts Creek, South Fork Gualala River, Gualala River and the Pacific Ocean, Sonoma County; Sections 1 & 2, Township 9N, Range 14W, U.S. Geological Survey (USGS) maps Annapolis and Stewarts Point, Mt. Diablo base and meridian; Assessor's Parcel Number 122-230-007; and portions of the German Landgrant, USGS map Stewarts Point, Mt. Diablo base and meridian; Assessor's Parcel Number 122-240-002.

**Project Description:** The California Department of Fish and Wildlife (CDFW) has executed Lake and Streambed Alteration Agreement number 1600-2018-0338-R3, pursuant to section 1602 of the Fish and Game Code to the project Applicant, Dan Falk.

The project is limited to twelve permanent culvert installations over unnamed Class III watercourses at map points 1, 25, 27, 29, 31, 32, 33, 35, 36, 37, 38, 39; removal of a Humboldt crossing and installation of a culvert or rocked ford over an unnamed Class III watercourse at map point 2; five rocked ford installations over unnamed Class III watercourses at map points 3, 4, 12, 30, 44; removal of a Humboldt crossing and installation of a culvert over an unnamed Class II watercourse at map point 10; eight permanent culvert or rocked ford installations over unnamed Class III watercourses at map points 13, 14, 16, 17, 20, 21, 34, 47; removal and installation of a permanent culvert over an unnamed Class II watercourse at map point 26; installation of a permanent culvert or vented ford over an unnamed Class II watercourse at map point 43; installation of a permanent culvert over an unnamed Class II watercourse at map point 46; maintenance of a rocked ford over an unnamed Class III watercourse at map points 28, 49; and water drafting from unnamed Class II sag ponds at map points 10 and 53.

This is to advise that CDFW, acting as a Responsible Agency, approved the above described project on April 4, 2019 and has made the following determinations regarding the project pursuant to California Code of Regulations section 15096, subdivision (i):

1. The project  will not have a significant effect on the environment. This determination is limited to effects within CDFW's permitting jurisdiction as a Responsible Agency.
2. CDFW considered the environmental impact report prepared by the Lead Agency for this project pursuant to California Code of Regulations section 15096, subdivision (f).
3. Mitigation measures  were made a condition of CDFW's approval of the project.
4. A mitigation reporting or monitoring plan  was not adopted by CDFW for this project.
5. A statement of overriding considerations  was not adopted by CDFW for this project.
6. Findings  were not made by CDFW pursuant to California Code of Regulations section 15091.

**Notice of Determination**

The final environmental impact report prepared for the project is available to the general public at the office location listed above for the Lead Agency. CDFW's record of project approval as Responsible Agency is available at CDFW's regional office.

Signature \_\_\_\_\_



Date: April 4, 2019

Craig J. Weightman, Environmental Program Manager

Date Received for filing at OPR: \_\_\_\_\_

*governor's Office of Planning & Research*

APR 08 2019

STATE CLEARINGHOUSE