

## NOTICE OF DETERMINATION

TO: Office of Planning and Research  
Post Office Box 3044  
Sacramento, California 95812-3044

FROM: California Department of Fish and Wildlife  
Bay Delta Region  
2825 Cordelia Road, Suite 100  
Fairfield, California 94534

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

PROJECT TITLE: 1-18-076 SON "Ox Bow"

STATE CLEARINGHOUSE NUMBER: N/A

LEAD AGENCY: California Department of Forestry and Fire Protection (CALFIRE)  
CONTACT: Forest Practice Office, (707) 576-2275

RESPONSIBLE AGENCY: California Department of Fish and Wildlife  
CONTACT: Jeanne Wetzel Chinn, Environmental Scientist, (707) 576-2793

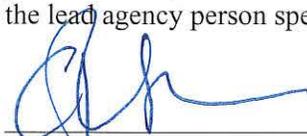
PROJECT DESCRIPTION / LOCATION: The project is located within the Middle South Fork Gualala River Watershed, in Sonoma County, approximately 3.0 miles south of Stewarts Point Rancheria, in the County of Sonoma, State of California; Sections 17 and 20, Township 9N, Range 13W, U.S. Geological Survey (USGS) Annapolis (1977) and Plantation (1977). The project is limited to adding culverts at MP1, MP8, MP9, MP12, MP13, and MP14; MP6, MP7, and MP11 will have culverts added or a rock armored fill; MP 4 will have an armored critical dip added over the top of the culvert; and MP15 will have a rock armored fill with the option to also add a culvert.

The California Department of Fish and Wildlife is executing Lake and Streambed Alteration Agreement Number 1600-2018-0232-R3 pursuant to Section 1602 of the Fish and Game Code to the project Applicant: Daniel Falk, RPF, acting on behalf of the owner, Richardson Ranch, LLC.

This is to advise that the California Department of Fish and Wildlife as a Responsible Agency approved the project described above on April 4, 2019, and has made the following determinations regarding the above described project pursuant to section 15096 (i).

1. The project will not have a significant effect on the environment.
2. CDFW considered the Negative Declaration as previously prepared for this project by the Lead Agency.

This is to certify that a copy of the Negative Declaration prepared for this project is available to the general public and may be reviewed at: CALFIRE, 135 Ridgway Avenue, Santa Rosa, CA 95401. Please contact the lead agency person specified above.



Craig J. Weightman  
Environmental Program Manager  
Bay Delta Region

April 4, 2019

Date

Date Received for Filing: \_\_\_\_\_

Governor's Office of Planning & Research

APR 08 2019

STATE CLEARINGHOUSE