

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019049035

Project Title: Wolfe Parcel Map Subdivision and Special Permit

Lead Agency: County of Humboldt Planning and Building Department Contact Person: Trevor Estlow
Mailing Address: 3015 H Street Phone: 707-268-3740
City: Eureka Zip: 95501 County: Humboldt

Project Location: County: Humboldt City/Nearest Community: Arcata
Cross Streets: Aldergrove Road, Hilton Lane Zip Code: 95521
Longitude/Latitude (degrees, minutes and seconds): 40 ° 53 ' 35 " N / 124 ° 02 ' 59 " W Total Acres: 10
Assessor's Parcel No.: 504-271-001 Section: 22 Twp.: 6N Range: 1E Base: Humboldt
Within 2 Miles: State Hwy #: 299, 101 Waterways: Warren Creek, Mad River
Airports: n/a Railways: n/a Schools: Humboldt State Univ.

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ X ] Mit Neg Dec Other:

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ X ] Land Division (Subdivision, etc.) [ ] Other:
Governor's Office of Planning & Research
APR 08 2019
STATE CLEARINGHOUSE

Development Type:

[ X ] Residential: Units 2 Acres 10
[ ] Office: Sq.ft. Acres Employees Transportation: Type
[ ] Commercial: Sq.ft. Acres Employees Mining: Mineral
[ ] Industrial: Sq.ft. Acres Employees Power: Type MW
[ ] Educational: Waste Treatment: Type MGD
[ ] Recreational: Hazardous Waste: Type
[ ] Water Facilities: Type MGD Other:

Project Issues Discussed in Document:

[ ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality
[ ] Air Quality [ X ] Forest Land/Fire Hazard [ X ] Septic Systems [ X ] Water Supply/Groundwater
[ X ] Archeological/Historical [ ] Geologic/Seismic [ ] Sewer Capacity [ X ] Wetland/Riparian
[ X ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ ] Noise [ ] Solid Waste [ X ] Land Use
[ X ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [ X ] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Rural Residential/Agriculture General/Residential Agriculture

Project Description: (please use a separate page if necessary)

A Minor Subdivision of an approximately 10 acre parcel into two parcels of approximately 2.5 acres and 7.5 acres. The parcel is developed with two residences, accessory structures, a well and onsite wastewater treatment systems. The subdivision will site each residence on a separate parcel. A Special Permit is required for the removal of two trees within the Streamside Management Area (SMA). Pursuant to Section 325-9, an exception request is included to reduce the right of way width and road width. An exception request has been granted by Calfire to allow a reduced road width and an exception to the maximum length of a dead end road. The applicant will convey secondary (or accessory) dwelling unit rights such that the subdivision does not increase the overall density.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

4 - 8 - 2019

SCH COMPLIANCE

5 - 15 - 2019

Note: review per lead

Project Sent to the following State Agencies

- Resources: Boating & Waterways, Central Valley Flood Prot., Coastal Comm, Colorado Rvr Bd, Conservation, CDFW # 1E, Cal Fire, Historic Preservation, Parks & Rec, Bay Cons & Dev Comm, DWR
Cal EPA: ARB: Airport & Freight, ARB: Transportation Projects, ARB: Major Industrial/Energy Resources, Recycl.& Recovery, SWRCB: Div. of Drinking Water, SWRCB: Div. Drinking Wtr #, SWRCB: Div. Financial Assist., SWRCB: Wtr Quality, SWRCB: Wtr Rights, Reg. WQCB #, Toxic Sub Ctrl-CTC
Yth/Adlt Corrections: Corrections
Independent Comm: Delta Protection Comm, Delta Stewardship Council, Energy Commission, NAHC, Public Utilities Comm, Santa Monica Bay Restoration, State Lands Comm, Tahoe Rgl Plan Agency, Conservancy
CalSTA: Aeronautics, CHP, Caltrans #, Trans Planning
Other: Education, Food & Agriculture, HCD, OES
State/Consumer Svcs: General Services
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019049035

Please forward late comments directly to the Lead Agency

AQMD/APCD 22

(Resources: 4 / 13)

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