## **Notice of Determination**

To:  ☐ Office of Planning and Research 1400 Tenth Street Sacramento, CA 95814 IMS: A-08	From: Department of Fish and Wildlife Wildlife Conservation Board Mailing Address: P.O. Box 944209 Sacramento, CA 94244-2090
☐ County Clerk (County of): N/A	Contact: Judah Grossman Phone: (916) 445-8892
	Lead Agency: Central Valley Regional Water Quality Control Board Contact: Debra Mahnke Phone: (559) 445-6281
SUBJECT: Filing Notice of Determination in compliance with Section	21108 or 21152 of the Public Resources Code.
State Clearinghouse Number: 2019049033	
Project Title: Dry Meadow Restoration Project	
Project Location: Dry Meadow within Sequoia National Forest, We	estern Divide Ranger District, Tulare County.
<b>Project Description:</b> Dry Meadow Restoration, Project ID 2019245 in the Sequoia National Forest by partially plugging existing, incised meadow itself and importing rock to establish a grade control struct downstream end of the meadow.	d channels with native soil sourced within the
This is to advise that the Wildlife Conservation Board  ☐ Lead Agency or ☐ Responsible agency	has approved the above
described project on <u>February 26, 2020</u> and has made the following (Date) described project.	g determinations regarding the above
1. The project [☐ will ☒ will not] have a significant effect on the en	nvironment.
2.   An Environmental Impact Report was prepared for this project	·
⊠[GII] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.	
<ul> <li>3. Mitigation Measures [⋈ were □ were not] made a condition of</li> <li>4. A mitigation reporting or monitoring plan [⋈ was □ was not] ac</li> </ul>	
5. A statement of Overriding Considerations [☐ was ☐ was not] at	
6. Findings [☐ were ☒ were not] made pursuant to the provisions	
This is to certify that the Environmental Assessment/Finding of No shas used in place of a Negative Declaration, with comments and reavailable to the General Public at: 1685 E. Street, Fresno, CA 9370	esponses and record of project approval is
CocuSigned by:	
Notice D. Donning II.	xecutive Director
John P. Donnelly, Executive Director	Governor's Office of Planning & Researc
Date: Date Rec	FEB 28 2020 ceived for filing at OPR: STATE CLEARINGHOUSE
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