Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

20#19049028

Mailing Address: 201 W Sierra	A service of the serv		0.000m	n-Paul Harries
City: Cotati			Phone: 707.665.30	636
City: Cotati			County: Sonoma	- 10:
Project Location: County: Son		City/Nearest Co	ommunity: Cotati	
Cross Streets: Highway 101/Sta		10 . 10		Zip Code: <u>94931</u>
Longitude/Latitude (degrees, minu Assessor's Parcel No.: 144-170-0				
Within 2 Miles: State Hwy #:		Section: 26	Twp.: <u>6 North</u> Ra una de Santa Rosa	inge: 8 West Base:
	101, 110			hools: Rainbow Bridge Montess
- Imports. Mil				 _ Training Wheels Prescho
Document Type:				Training Wheels Frescho
	Draft EIR	NEPA:	NOI Other:	☐ Joint Document
☐ Early Cons ☐ Neg Dec (F	Supplement/Subsequent Prior SCH No.)	t EIR	□ EA □ Draft EIS	Final Document
Mit Neg Dec O	Other:			Other:
		Gover	tors Office of Planning &	Kesea reh
Local Action Type:			100 00 000	
☐ General Plan Update☐ General Plan Amendment	Specific Plan	Rezone	APR 05 2019	Annexation
General Plan Amendment General Plan Element	☐ Master Plan ☐ Planned Unit Develop	Prezone	TE CLEADING H	Redevelopment
Community Plan	✓ Site Plan	Land Di	vision (Subdivision, etc	Coastal Permit Other: Design Review
				Variance
Development Type:				
	Acres	Quant Lands		
☐ Office: Sq.ft. ☑ Commercial:Sq.ft. 25,700	Acres Employe		ortation: Type	
Industrial: Sq.ft.	Acres 0.59 Employe Acres Employe		g: Mineral Type	MW
Educational:	Simplifye	☐ Waste	Treatment: Type	MGD
Recreational:		Hazard	lous Waste:Type	
Water Facilities: Type	MGD	Other:	<i>H</i>	
Project Issues Discussed in I	Document:			
Aesthetic/Visual	Fiscal	□ Recreation/	Dawles	N V
Agricultural Land	➤ Flood Plain/Flooding	Schools/Ur		➤ Vegetation ➤ Water Quality
Air Quality	Forest Land/Fire Haza			■ Water Supply/Groundwater
★ Archeological/Historical		■ Sewer Capa	acity	➤ Wetland/Riparian
⊠ Biological Resources	Minerals		n/Compaction/Grading	
☐ Coastal Zone☒ Drainage/Absorption	Noise	Solid Wast		X Land Use
☐ Economic/Jobs	➤ Population/Housing B ➤ Public Services/Facili			✓ Cumulative Effects✓ Other:Energy
	T done bet vices/1 delli	iles A Traineren	curation	Tribal Cultural Reso
				Tribai Guitarai Neso
Present Land Use/Zoning/Ge	neral Plan Designation:			
Present Land Use/Zoning/Ge Zoning: Specific Plan - Downt				
Zoning: Specific Plan - Downt	town; General Plan: Spec	ific Plan		
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Reviewing Agencies Checklist			
Lead Agencies may recommend State Clearinghouse distribution If you have already sent your document to the agency please	tion by marking agencies below with and "X". denote that with an " S ".		
Air Resources Board	Office of Historic Preservation		
Boating & Waterways, Department of	Office of Public School Construction		
California Emergency Management Agency	90 N 127 127 127 127 127 127 127 127 127 127		
California Highway Patrol	Parks & Recreation, Department of		
X Caltrans District # 4	Pesticide Regulation, Department of		
Caltrans Division of Aeronautics	Public Utilities Commission X Regional WOCR # 1		
Caltrans Planning	Regional WQCB#		
Central Valley Flood Protection Board	Resources Agency		
Coachella Valley Mtns. Conservancy	Resources Recycling and Recovery, Department of		
Coastal Commission	S.F. Bay Conservation & Development Comm.		
Coloredo Piver Poend	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy		
Colorado River Board	San Joaquin River Conservancy		
Conservation, Department of	Santa Monica Mtns. Conservancy		
Corrections, Department of	State Lands Commission		
Delta Protection Commission	SWRCB: Clean Water Grants		
Education, Department of	SWRCB: Water Quality		
Energy Commission	SWRCB: Water Rights		
X Fish & Game Region # 3	Tahoe Regional Planning Agency		
Food & Agriculture, Department of	Toxic Substances Control, Department of		
Forestry and Fire Protection, Department of	Water Resources, Department of		
General Services, Department of			
Health Services, Department of	X Other: U.S. Army Corps of Engineers		
Housing & Community Development	X Other: U.S. Fish and Wildlife Service		
X Native American Heritage Commission	(projections) All Contractions and Contr		
Local Public Review Period (to be filled in by lead agency)		
S April 5 2019	M-8 0 0040		
Starting Date April 5, 2019	Ending Date May 6, 2019		
Lead Agency (Complete if applicable):			
Consulting Firm: FirstCarbon Solutions	Applicant: Cotati Hotel LLC, Ken Molinaro		
Address: 1350 Treat Boulevard, Suite 380	Address: 3000 Cleveland Ave, Suite 200		
City/State/Zip: Walnut Creek, CA 94597	City/State/Zip: Santa Rosa, CA 95403		
Contact: Jason Brandman	Phone: 707.546.3656		
Phone: 925.357.2562	Thone.		
THE REAL MANNES CONTROL WAS COLUMN TO A SHOP MANNES COLUMN TO SHOP THE SHOP WAS COLUMN TO SHOP THE SHO			
	5-7/		
Signature of Lead Agency Representative:	Date: 4/4/19		
Authority cited: Section 21083, Public Resources Code. Refere	ence: Section 21161, Public Resources Code.		