

2019049024

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Mid- San Joaquin Invasive Species Removal Project

Lead Agency: East Stanislaus Resource Conservation District

Contact Person: Trina Walley

Mailing Address: 3800 Cornucopia Way

Phone: 209-287-3662

City: Modesto

Zip: 95358

County: Stanislaus

Project Location: County: Stanislaus

City/Nearest Community: Modesto

Cross Streets:

Zip Code:

Longitude/Latitude (degrees, minutes and seconds): ... N / ... W Total Acres:

Assessor's Parcel No.: Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: Waterways:

Airports: Railways: Schools:

Document Type:

- CEQA: [ ] NOP [ ] Draft EIR [ ] Supplement/Subsequent EIR [ ] Mit Neg Dec [ ] NEPA [ ] FONSI [ ] NQI [ ] EA [ ] Draft EIS [ ] Joint Document [ ] Final Document [ ] Other:

Governor's Office of Planning & Research

APR 04 2019

Local Action Type: Blank

STATE CLEARINGHOUSE

Development Type: Blank

Project Issues Discussed in Document:

- [ ] Aesthetic/Visual [ ] Agricultural Land [ ] Air Quality [ ] Archeological/Historical [ ] Biological Resources [ ] Fiscal [ ] Flood Plain/Flooding [ ] Forest Land/Fire Hazard [ ] Geologic/Seismic [ ] Minerals [ ] Recreation/Parks [ ] Schools/Universities [ ] Septic Systems [ ] Sewer Capacity [ ] Soil Erosion/Compaction/Grading [ ] Vegetation [ ] Water Quality [ ] Water Supply/Groundwater [ ] Wetland/Riparian [ ] Growth Inducement

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

The purpose of the Project is to treat infestations of invasive plants as quickly as possible to discourage future encroachment throughout the watershed. Mapping these species on an ongoing basis will allow River Partners to identify the impact of treatment and understand the progression with which invasive plants spread across the main stem and tributaries to the San Joaquin River. Ongoing monitoring activities will identify the success of treatments, usage of treated areas by target wildlife species, and provide analysis of evapotranspiration rates that will help the conservation community to better understand the impact of invasive species on water use.

Proposed project objectives are to:

- Implement control measures for invasive non-native plants.
• Reduce invasive weed recruitment sources on the San Joaquin River, benefiting native vegetation, wildlife, water conveyance, and agriculture.
• Promote native plant species recruitment.
• Enhance and restore wildlife habitat values

State Clearinghouse Contact:

(916) 445-0613

CR

State Review Began:

4 - 4 - 2019

SCH COMPLIANCE

5 - 3 - 2019

Project Sent to the following State Agencies

- X Resources: Boating & Waterways, Central Valley Flood Prot., Coastal Comm, Colorado Rvr Bd, Conservation, CDFW # 4, Cal Fire, Historic Preservation, Parks & Rec, Bay Cons & Dev Comm, DWR
Cal EPA: ARB: Airport & Freight, ARB: Transportation Projects, ARB: Major Industrial/Energy Resources, Recycl. & Recovery, SWRCB: Div. of Drinking Water, SWRCB: Div. Drinking Wtr #, SWRCB: Div. Financial Assist., SWRCB: Wtr Quality, SWRCB: Wtr Rights, Reg. WQCB # 55, Toxic Sub Ctrl-CTC
Yth/Adlt Corrections: Corrections
Independent Comm: Delta Protection Comm, Delta Stewardship Council, Energy Commission, NAHC, Public Utilities Comm, Santa Monica Bay Restoration, State Lands Comm, Tahoe Rgl Plan Agency, Conservancy
CalSTA: Aeronautics, CHP, Caltrans # 10, Trans Planning
Other: Education, Food & Agriculture, HCD, OES
State/Consumer Svcs: General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019049024

Please forward late comments directly to the Lead Agency

AQMD/APCD 34

(Resources: 4, 6)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

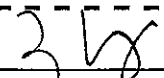
- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                          | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of           | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency       | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                    | <input checked="" type="checkbox"/> Pesticide Regulation, Department of      |
| <input type="checkbox"/> Caltrans District # _____                    | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics             | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                            | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board        | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy           | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                           | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                         | <input checked="" type="checkbox"/> San Joaquin River Conservancy            |
| <input checked="" type="checkbox"/> Conservation, Department of       | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                   | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                  | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                     | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                            | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                   | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of  | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of              | Other: _____   |
| <input type="checkbox"/> Health Services, Department of               | Other: _____   |
| <input type="checkbox"/> Housing & Community Development              |  |
| <input type="checkbox"/> Native American Heritage Commission          |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date April 10, 2019 Ending Date May 30, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: <u>East Stanislaus Resource Conservation District</u>
Address: _____	Address: <u>3800 Cornucopia Way</u>
City/State/Zip: _____	City/State/Zip: <u>Modesto CA, 95358</u>
Contact: _____	Phone: <u>209-287-3662</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 4/13/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.