

Notice of Completion & Environmental Document Transmittal

For U.S. Mail: State Clearinghouse: P.O. Box 3044, Sacramento, CA 95812-3044
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019049023

Project Title: Menifee Union School District Harvest Hill STEAM Project
Lead Agency: Menifee Union School District **Contact Person:** Jim Sellers
Mailing Address: 29775 Haun Road **Phone:** (951) 672-1851
City: Menifee **Zip:** 92584 **County:** Riverside

Project Location:
County: Riverside **City/Nearest Community:** Winchester **Total Acres:** 15.5
Cross Streets: Pat Road and Elliot Road **Zip Code:** 92596
Assessor's Parcel No.: _____ **Section:** _____ **Twp.:** _____ **Range:** _____ **Base:** _____
Within 2 miles: State Hwy#: SH79 **Waterways:** None
Airports: None **Railways:** None **Schools:** Susan La Vorigna Elementary School
 Temecula Valley Charter School
 Temecula Preparatory School

Document Type:
CEQA:
 NOP Draft EIR
 Early Cons Supplement to EIR
 Neg Dec Subsequent EIR
 Mit Neg Dec Other: _____
NEPA:
 NOI
 EA
 Draft EIS
 FONSI
Other:
 Joint Document
 Final Document
 Other: _____
 Governor's Office of Planning & Research
 APR 04 2019
 STATE CLEARINGHOUSE

Local Action Type:
 General Plan Update Master Plan Use Permit Coastal Permit
 General Plan Amendment Planned Unit Development Land Division (Subdivision, etc.) Other: _____
 General Plan Element Site Plan Annexation
 Community Plan Rezone Redevelopment
 Specific Plan Prezone

Development Type:
 Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: Approximately 15.5 Acres
 Recreational _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues That May Have A Significant or Potentially Significant Impact:
 Aesthetic/Visual Economic/Jobs Public Services/Facilities Traffic/Circulation
 Agricultural Land Fiscal Recreation/Parks Vegetation
 Air Quality Flood Plain/Flooding Schools/Universities Water Quality
 Archeological/Historical Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Biological Resources Geologic/Seismic Sewer Capacity Wetland/Riparian
 Coastal Zone Minerals Soil Erosion/ Growth Inducement
 Drainage/Absorption Noise Compaction/Grading Land Use
 Population/Housing Balance Solid Waste Cumulative Effects
 Toxic/Hazardous Other: _____

Present Land Use/Zoning/General Plan Designation: Public/Quasi Public Facilities (PF)

Project Description: (please use a separate page if necessary)

The Menifee Union School District is proposing to increase the enrollment of Harvest Hill to include K-8th grade educational facilities and increase the capacity of the school by an estimated 450 students (150 for each grade 6-8). The proposed physical modifications to the school site include the construction of a two-story, 28,000 square-foot middle school classroom building addition on the west side of the existing school, a new approximately 120 stall parking lot on the southeast corner of the site, a new playfield on the northeast corner of the site, and an extension to Slough Road on the eastern boundary to provide better access to the school and new parking area.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 4 - 4 - 2019

SCH COMPLIANCE 5 - 3 - 2019

Project Sent to the following State Agencies

- | | |
|-----------------------------------------------------------|-------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Resources | <input type="checkbox"/> Cal EPA |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> ARB: Airport & Freight |
| <input type="checkbox"/> Central Valley Flood Prot. | <input checked="" type="checkbox"/> ARB: Transportation Projects |
| <input type="checkbox"/> Coastal Comm | <input type="checkbox"/> ARB: Major Industrial/Energy |
| <input type="checkbox"/> Colorado Rvr Bd | <input type="checkbox"/> Resources, Recycl. & Recovery |
| <input checked="" type="checkbox"/> Conservation | <input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water |
| <input checked="" type="checkbox"/> CDFW # 6 | <input type="checkbox"/> SWRCB: Div. Drinking Wtr # _____ |
| <input type="checkbox"/> Cal Fire | <input type="checkbox"/> SWRCB: Div. Financial Assist. |
| <input checked="" type="checkbox"/> Historic Preservation | <input type="checkbox"/> SWRCB: Wtr Quality |
| <input checked="" type="checkbox"/> Parks & Rec | <input type="checkbox"/> SWRCB: Wtr Rights |
| <input type="checkbox"/> Bay Cons & Dev Comm. | <input checked="" type="checkbox"/> Reg. WQCB # 8 |
| <input checked="" type="checkbox"/> DWR | <input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC |
| | Yth/Adlt Corrections |
| | <input type="checkbox"/> Corrections |
| | Independent Comm |
| <input type="checkbox"/> CalSTA | <input type="checkbox"/> Delta Protection Comm |
| <input checked="" type="checkbox"/> Aeronautics | <input type="checkbox"/> Delta Stewardship Council |
| <input checked="" type="checkbox"/> CHP | <input type="checkbox"/> Energy Commission |
| <input checked="" type="checkbox"/> Caltrans # 8 | <input checked="" type="checkbox"/> NAHC |
| <input type="checkbox"/> Trans Planning | <input type="checkbox"/> Public Utilities Comm |
| Other | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input checked="" type="checkbox"/> Education | <input type="checkbox"/> State Lands Comm |
| <input type="checkbox"/> Food & Agriculture | <input type="checkbox"/> Tahoe Rgl Plan Agency |
| <input type="checkbox"/> HCD | <input type="checkbox"/> Conservancy |
| <input type="checkbox"/> OES | <input type="checkbox"/> Other: _____ |
| State/Consumer Svcs | |
| <input checked="" type="checkbox"/> General Services | |

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019049023

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 4 / 6)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below.

- | | |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans, District # <u>8</u> | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Regional WQCB # <u>8</u> |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Colorado River Board Commission | <input type="checkbox"/> S.F. Bay Conservation & Development |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Office of Public School Construction | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Forestry & Fire Protection | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: <u>California Department of Education</u> |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other: <u>Department of State Architect</u> |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 6, 2019 Ending Date May 6, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Audit, Inc.</u>	Applicant: <u>Menifee Union School District</u>
Address: <u>1000 Ortega Way, Suite A</u>	Address: <u>29775 Haun Road</u>
City/State/Zip: <u>Placentia, CA 92870</u>	City/State/Zip: <u>Menifee, CA 92586</u>
Contact: <u>Debbie Bright Stevens</u>	Contact: <u>Jim Sellers</u>
Phone: <u>(714) 632-8521 x241</u>	Phone: <u>(951) 672-1851</u>

Signature of Lead Agency Representative  Date: 04/01/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.