

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916.445.0613
Hand Delivery: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019049022

Project Title: Golden Eagle Charter School Conditional Use Permit and Tentative Parcel Map

Lead Agency: City of Mt. Shasta Contact Person: Juliana Lucchesi
Mailing Address: 305 N. Mt. Shasta Blvd. Phone: 530.926.7517
City: Mt. Shasta Zip: 96067 County: Siskiyou

Project Location: County: Siskiyou City/Nearest Community: Mt. Shasta
Cross Streets: Pine Street, W. Field Street, Cedar Street Zip: 96067
Longitude/Latitude: 41° 19' 3" / 122° 19' 22" Total Acres: ±12.4
Assessor's Parcel No: Various Section: 16 Twp: 40N Range: 4W Base: MDM
Within 2 Miles: State Hwy#: 5, 89 Waterways: Lake Siskiyou, Wagon Creek, Big Springs Creek, and Cold Creek.
Airports: None Railways: Union Pacific Schools: Sisson School, Mt. Shasta Elementary, Mt. Shasta High School, Golden Eagle Charter School.

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec ☐ Prior SCH No. _____ ☐ Draft EIS ☐ Other:
☒ Mit Neg Dec (Recirculated) ☐ FONSI

Governor's Office of Planning & Research

Local Action Type:

Aug 12 2020

STATE CLEARINGHOUSE

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☒ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☒ Land Division ☐ Other:

Development Type:

<input type="checkbox"/> Residential:	Units:	Acres:	<input type="checkbox"/> Transportation	Type:
<input type="checkbox"/> Office	Sq.ft.	Acres	<input type="checkbox"/> Mining	Mineral:
<input type="checkbox"/> Commercial	Sq.ft.	Acres	<input type="checkbox"/> Power	Type
<input type="checkbox"/> Industrial	Sq.ft.	Acres	<input type="checkbox"/> Waste Treatment	Type
<input checked="" type="checkbox"/> Educational	K-12 Charter School		<input type="checkbox"/> Hazardous Waste	Type
<input type="checkbox"/> Recreational			<input type="checkbox"/> Other:	
<input type="checkbox"/> Water Facilities	Type:	MG:		

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetics/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural land	<input checked="" type="checkbox"/> Floodplain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archaeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous Materials	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: GHG Emissions; Energy

Present Land Use / Zoning / General Plan Designation

General Plan: High-Density Residential; Zoning: High-Density Residential (R-3) and Low-Density Residential (R-1)

Project Description: The applicant is proposing to construct a K-12 charter school. This is a non-Department of State Architect (DSA) project; therefore, the Project is subject to standard California Building Code (CBC) requirements. The Project includes a Tentative Parcel Map that would establish two parcels for financing purposes. The new school would have a floor area of ±33,500 square feet and include parking areas, drop-off/pick-up areas for students, a playground, and landscaping improvements. Access to the site would be from a single driveway off of Pine Street. Cedar Street in the southern Project area would serve as an emergency-only access route. Due to intentional scheduling, it is anticipated that no more than 200 students and 15 staff members would be on-site at the new location at any given time. The school operates from mid-August through May. Hours of operation are Monday through Friday from 8:00 A.M. to 4:30 P.M.

Revised 2010

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

	Air Resources Board	X	<u>Office of Historic Preservation</u>
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
X	<u>California Highway Patrol</u>		Pesticide Regulation, Department of
X	<u>Caltrans District 2</u>		Public Utilities Commission
	Caltrans Division of Aeronautics	X	<u>Regional WQCB, Region 5</u>
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	X	<u>SWRCB: Water Quality</u>
	Energy Commission		SWRCB: Water Rights
X	<u>Fish & Wildlife, Region 1</u>		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
X	<u>Housing & Community Development</u>		
X	<u>Native American Heritage Commission</u>		

Local Public Review Period (to be filled in by lead agency)

Starting Date: August 13, 2020

Ending Date: September 14, 2020

Lead Agency (Complete if applicable):

Consulting Firm: ENPLAN

Address: 3179 Bechelli Ln., Ste. 100

City/State/Zip: Redding, CA 96002

Contact: Carla L. Thompson, AICP

Phone: 530.221.0440 Ext. 7112

Applicant: City of Mt. Shasta

Address: 305 N. Mt. Shasta Blvd.

City/State/Zip: Mt. Shasta, CA 96067

Phone: 530.926.7517

Signature of Lead Agency Representative:


Juliana Lucchesi
City Planner

Date: 8/10/2020