

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916.445.0613
 Hand Delivery: 1400 Tenth Street, Sacramento, CA 95814

SCH# **2019049022**

Project Title: Golden Eagle Charter School Conditional Use Permit and Tentative Parcel Map
Lead Agency: City of Mt. Shasta **Contact Person:** Juliana Lucchesi
Mailing Address: 305 N. Mt. Shasta Blvd. **Phone:** 530.926.7517
City: Mt. Shasta **Zip:** 96067 **County:** Siskiyou

Project Location: County: Siskiyou **City/Nearest Community:** Mt. Shasta
Cross Streets: Pine Street, W. Field Street, Cedar Street **Zip:** 96067
Longitude/Latitude: 41° 19' 3" / 122° 19' 22" **Total Acres:** ±12.4
Assessor's Parcel No: Various **Section:** 16 **Twp:** 40N **Range:** 4W **Base:** MDM
Within 2 Miles: State Hwy#: 5, 89 **Waterways:** Lake Siskiyou, Wagon Creek, Big Springs Creek, and Cold Creek.
Airports: None **Railways:** Union Pacific **Schools:** Sisson School, Mt. Shasta Elementary, Mt. Shasta High School, Golden Eagle Charter School.

Document Type:
CEQA: NOP Draft EIR Supplement/Subsequent EIR NEPA: NOI Other: Joint Document
 Early Cons Neg Dec Mit Neg Dec Other: Final Document Other:
 Draft EIS FONSI

Local Action Type:
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division Other:

Development Type:
 Residential: Units: Acres: Transportation Type:
 Office Sq.ft. Acres Employees Mining Mineral:
 Commercial Sq.ft. Acres Employees Power Type MW
 Industrial Sq.ft. Acres Employees Waste Treatment Type MGD
 Educational K-12 Charter School Hazardous Waste Type
 Recreational Other:
 Water Facilities Type: MG:

Project Issues Discussed in Document:
 Aesthetics/Visual Fiscal Recreation/Parks Vegetation
 Agricultural land Floodplain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archaeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Materials Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG Emissions; Energy

Present Land Use / Zoning / General Plan Designation
 General Plan: High-Density Residential; Zoning: High-Density Residential (R-3) and Low-Density Residential (R-1)

Project Description: The applicant is proposing to construct a K-12 charter school. This is a non-Department of State Architect (DSA) project; therefore, the Project is subject to standard California Building Code (CBC) requirements. The Project includes a Tentative Parcel Map that would establish three parcels for financing purposes. The new school would have a floor area of ±35,500 square feet and include two parking areas and a drop-off/pick-up area for students. Access to the site would be from two new driveways off of Pine Street. Cedar Street in the southern Project area would serve as an emergency-only access route. The Project includes a future gymnasium and play field that would be constructed as funding becomes available; it is anticipated that the gymnasium would be ±7,500 square feet, and the play field would be ±35,000 square feet. Due to intentional scheduling, it is anticipated that no more than 200 students and 15 staff members would be on-site at the new location at any given time. The school operates from mid-August through May. Hours of operation are Monday through Friday from 8:00 A.M. to 4:30 P.M.

State Clearinghouse Contact: (916) 445-0613
 State Review Began: 4 - 4 - 2019
 SCH COMPLIANCE 5 - 10 - 2019

Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	<input type="checkbox"/> Cal EPA
<input type="checkbox"/> Boating & Waterways	<input type="checkbox"/> ARB: Airport & Freight
<input checked="" type="checkbox"/> Central Valley Flood Prot.	<input checked="" type="checkbox"/> ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	<input type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl.& Recovery
<input type="checkbox"/> Colorado Rvr Bd	<input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water
<input type="checkbox"/> Conservation	<input type="checkbox"/> SWRCB: Div. Drinking Wtr #
<input checked="" type="checkbox"/> CDFW # 1	<input type="checkbox"/> SWRCB: Div. Financial Assist.
<input checked="" type="checkbox"/> Cal Fire	<input type="checkbox"/> SWRCB: Wtr Quality
<input type="checkbox"/> Historic Preservation	<input type="checkbox"/> SWRCB: Wtr Rights
<input checked="" type="checkbox"/> Parks & Rec	<input checked="" type="checkbox"/> Reg. WQCB # 5P
<input type="checkbox"/> Bay Cons & Dev Comm.	<input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC
<input type="checkbox"/> DWR	<input type="checkbox"/> Yth/Adlt Corrections
<input type="checkbox"/> CalSTA	<input type="checkbox"/> Corrections
<input type="checkbox"/> Aeronautics	<input type="checkbox"/> Independent Comm
<input checked="" type="checkbox"/> CHP	<input type="checkbox"/> Delta Protection Comm
<input checked="" type="checkbox"/> Caltrans# 2	<input type="checkbox"/> Delta Stewardship Council
<input type="checkbox"/> Trans Planning	<input type="checkbox"/> Energy Commission
<input type="checkbox"/> Other	<input checked="" type="checkbox"/> NAHC
<input checked="" type="checkbox"/> Education	<input checked="" type="checkbox"/> Public Utilities Comm
<input type="checkbox"/> Food & Agriculture	<input checked="" type="checkbox"/> Santa Monica Bay Restoration
<input type="checkbox"/> HCD	<input checked="" type="checkbox"/> State Lands Comm
<input type="checkbox"/> OES	<input type="checkbox"/> Tahoe Rgl Plan Agency
<input type="checkbox"/> State/Consumer Svcs	<input type="checkbox"/> Conservancy
<input type="checkbox"/> General Services	<input type="checkbox"/> Other:

Note: Review Per Lead

Please note State Clearinghouse Number (SCH#) on all Comments
2019049022
 SCH#: _____
Please forward late comments directly to the Lead Agency

AQMD/APCD 32
 (Resources: 4 / 6)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | | |
|--|---|---|
| Air Resources Board | X | <u>Office of Historic Preservation</u> |
| Boating & Waterways, Department of | | Office of Public School Construction |
| California Emergency Management Agency | | Parks & Recreation, Department of |
| X <u>California Highway Patrol</u> | | Pesticide Regulation, Department of |
| X <u>Caltrans District 2</u> | | Public Utilities Commission |
| Caltrans Division of Aeronautics | X | <u>Regional WQCB, Region 5</u> |
| Caltrans Planning | | Resources Agency |
| Central Valley Flood Protection Board | | Resources Recycling and Recovery, Department of |
| Coachella Valley Mtns. Conservancy | | S.F. Bay Conservation & Development Comm. |
| Coastal Commission | | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| Colorado River Board | | San Joaquin River Conservancy |
| Conservation, Department of | | Santa Monica Mtns. Conservancy |
| Corrections, Department of | | State Lands Commission |
| Delta Protection Commission | | SWRCB: Clean Water Grants |
| Education, Department of | X | <u>SWRCB: Water Quality</u> |
| Energy Commission | | SWRCB: Water Rights |
| X <u>Fish & Wildlife, Region 1</u> | | Tahoe Regional Planning Agency |
| Food & Agriculture, Department of | | Toxic Substances Control, Department of |
| Forestry and Fire Protection, Department of | | Water Resources, Department of |
| General Services, Department of | | |
| Health Services, Department of | | Other: |
| X <u>Housing & Community Development</u> | | |
| X <u>Native American Heritage Commission</u> | | |

Local Public Review Period (to be filled in by lead agency)

Starting Date: April 4, 2019 Ending Date: May 10, 2019

Lead Agency (Complete if applicable):

Consulting Firm: ENPLAN	Applicant: City of Mt. Shasta
Address: 3179 Bechelli Ln., Ste. 100	Address: 305 N. Mt. Shasta Blvd.
City/State/Zip: Redding, CA 96002	City/State/Zip: Mt. Shasta, CA 96067
Contact: Carla L. Thompson, AICP	Phone: 530.926.7517
Phone: 530.221.0440 Ext. 7112	

Signature of Lead Agency Representative:


Juliana Lucchesi
City Planner

Date: 3/29/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.