

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019049020

Project Title: Los Angeles International Airport Airfield and Terminal Modernization Project

Lead Agency: City of Los Angeles, Los Angeles World Airports (LAWA) Contact Person: Evelyn Quintanilla
Mailing Address: P.O. Box 92216 Phone: (800) 919-3766
City: Los Angeles Zip: 90009-2216 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Los Angeles/ Westchester
Cross Streets: nearest major intersection is Century Boulevard and Sepulveda Boulevard Zip Code: 90045
Longitude/Latitude (degrees, minutes and seconds): 33 °56 '45 " N / 118 °23 '45 " W Total Acres: 384
Assessor's Parcel No.: 4129-028-900 Section: 6 Twp.: 2S &3S Range: 14W&15W Base:
Within 2 Miles: State Hwy #: 1 (Lincoln/Sepulveda) Waterways: Pacific Ocean
Airports: LAX Railways: LA Metro Green Line Schools: Bright Star Academy

Document Type:

CEQA: [X] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Governor's Office of Planning & Research

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone APR 04 2019 [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit STATE CLEARINGHOUSE [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees [X] Transportation: Type Airport
[] Commercial: Sq.ft. Acres Employees [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [] Power: Type MW
[] Educational: [] Waste Treatment: Type MGD
[] Recreational: [] Hazardous Waste: Type
[] Water Facilities: Type MGD [] Other: Energy

Project Issues Discussed in Document:

[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [] Solid Waste [X] Land Use
[] Drainage/Absorption [] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [X] Traffic/Circulation [X] Other: Greenhouse Gases, Energy

Present Land Use/Zoning/General Plan Designation:

LAX Specific Plan: LAX Zone - Airport Airside Subarea, LA Zone - Airport Landside Subarea; Westchester-Playa del Rey Community Plan; C2 Zone

Project Description: (please use a separate page if necessary)

See separate page

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

LAX Airfield and Terminal Modernization Project
Project Description

LAWA proposes to implement the LAX Airfield and Terminal Modernization Project ("project") as part of LAWA's continuing commitment to maintain LAX as a world-class airport. The project consists of several elements, including airfield improvements to enhance efficiency and safety within the north airfield, new terminal facilities to upgrade passenger processing capabilities and enhance the customer experience, and an improved system of roadways to better access the Central Terminal Area (CTA) and reduce congestion. Airfield Improvements (North Airfield): Westerly extension of Taxiway D and reconfiguration of runway exits from the northernmost runway. Remote gates on the western side of the airport would be removed. New Terminal Facilities: Concourse 0 would be an 11-gate concourse (net increase of 9 gates) east of Terminal 1. Terminal 9 would be a 12-gate international/domestic passenger terminal southeast of the Sepulveda Boulevard/Century Boulevard intersection. Concourse 0 and Terminal 9 would replace remote gates eliminated by the proposed Taxiway D extension. Taxiways would be modified to provide aircraft access to these new facilities. Roadway Improvements: New arrival and departure roadways would improve access to and from the CTA and would provide access to the new Terminal 9 facility. Access to Terminal 9 would also be provided by a new Automated People Mover (APM) station and a pedestrian bridge across Sepulveda Boulevard linking Terminals 8 and 9.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>Southern California Assoc. of Governments</u> |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>South Coast Air Quality Management District</u> |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 4, 2019 Ending Date May 6, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>CDM Smith</u>	Applicant: <u>Los Angeles World Airports - Evelyn Quintanilla</u>
Address: <u>46 Discovery, Suite 250</u>	Address: <u>6053 Century Boulevard, Suite 1050</u>
City/State/Zip: <u>Irvine, CA 92618</u>	City/State/Zip: <u>Los Angeles, CA 90045</u>
Contact: <u>Robin Ijams</u>	Phone: <u>(800) 919-3766</u>
Phone: <u>949-752-5452</u>	

Signature of Lead Agency Representative:  **Date:** 4/2/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

