

COUNTY CLERK

Notice of Determination

To: Office of Planning and Research
 U.S. Mail: _____ Street Address: _____
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: Lake
 Address: 255 N. Forbes St.
Lakeport CA 95453

From: _____ BY _____
 Public Agency: Lake County DEPUTY CLERK
 Address: 255 N. Forbes St.
Lakeport CA 95453
 Contact: Eric Porter
 Phone: 707-263-2221

Lead Agency (if different from above): _____
 Address: _____
 Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 201904²¹⁵9105 9015

Project Title: JP 18-39 Smith

Project Applicant: Vivian Smith 918-479-4787

Project Location (include county): 10544 Bachelor Valley Road, Upper Lake, CA

Project Description: (1) A-Type 3 B 'Medium mixed light' commercial cannabis cultivation. Water source = surface water diversion. Cultivation to occur in (6) 41.5' x 120' greenhouses. A 3,000 sq. ft. building will be built for cannabis drying and packaging.

This is to advise that the Lake County has approved the above
 Lead Agency or Responsible Agency)

described project on May 23, 2019 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Lake County Planning Department

Signature (Public Agency): EJP Title: Assoc-Planner

Date: 5.24.19 Date Received for filing at OPR: _____
Governor's Office of Planning & Research

MAY 31 2019

MAY 28 2019

STATE CLEARINGHOUSE

Revised 2011

Posted

- July 2, 2019 LC