

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

sc2019049015

Project Title: Major Use Permit UP 18-39

Lead Agency: Lake County CA Planning Department Contact Person: Eric Porter, Associate Planner
Mailing Address: 255 N. Forbes Street Phone: 707-263-2221
City: Lakeport, CA Zip: 95453 County: Lake County

Project Location: County: Lake County City/Nearest Community: Nice
Cross Streets: Bachelor Valley Road Zip Code: 95493
Longitude/Latitude (degrees, minutes and seconds): 39 10.58 0.636 N / 122 56 46.84 W Total Acres: 33.4+
Assessor's Parcel No.: 003-018-10 Section: Twp.: Range: Base: Mt. Diablo
Within 2 Miles: State Hwy #: 20 Waterways: several unnamed creeks
Airports: Railways: Schools: Upper Lake Union S.D.

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other: Governor's Office of Planning & Research

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Redevelopment
[] General Plan Element [] Planned Unit Development [X] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:
APR 19 2019 STATE CLEARINGHOUSE

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[X] Commercial: Sq.ft. 40,000 Acres Employees 7
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[X] Water Facilities: Type Well (on site) MGD Varied
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[X] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Zoning: Rural Residential - Scenic Combining - Waterway; and Rural Land - Waterway. General Plan: Rural Residential

Project Description: (please use a separate page if necessary)

A - Type 3B Tier 2 "Medium Mixed-Light" cultivation. Total combined proposed Canopy Area will be 19,920 sq. ft. The total area to be enclosed/surrounded by a 6-foot tall chain link fence with privacy slats will be approximately 40,000 sq. ft. The proposed Cannabis Cultivation Area/Cannabis Cultivation Site is 32,880 sq. ft., composed of 19,920 sq. ft. of mixed-light cultivation/canopy area (within greenhouses), 9,960 sq. ft. of combined immature plants cultivation area (within 6 greenhouses), and a 3,000 sq. ft. Processing Facility (metal building). Annual estimated water usage is 465,966 gallons from on-site pond, the primary water source. Secondary water source will be an on-site well. The proposed cultivation to occur within six 41.5'x120' greenhouse structures.

State Clearinghouse Contact: [Signature] (916) 445-0613

State Review Began: 4 - 19 - 2019

SCH COMPLIANCE 5 - 20 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 2
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
X DWR
CalSTA
Aeronautics
X CHP
X Caltrans # 1
Trans Planning
Other
Education
X Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
X SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
X SWRCB: Wtr Rights
X Reg. WQCB # 55
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
X Delta Protection Comm
X Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019049015

Please forward late comments directly to the Lead Agency

AQMD/APCD 13

(Resources: 4 / 20)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 23, 2019 Ending Date May 22, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Lake County Community Development</u>	Applicant: <u>Vivian Smith</u>
Address: <u>255 N. Forbes Street</u>	Address: <u>9243 Levidi Court</u>
City/State/Zip: <u>Lakeport, CA 95453</u>	City/State/Zip: <u>Elk Grove, CA 95758</u>
Contact: <u>Eric Porter, Associate Planner</u>	Phone: <u>916-479-4787</u>
Phone: <u>707-263-2221</u>	

Signature of Lead Agency Representative:  **Date:** April 1, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.