

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019049015

Project Title: Major Use Permit UP 18-39

Lead Agency: Lake County CA Planning Department Contact Person: Eric Porter, Associate Planner
Mailing Address: 255 N. Forbes Street Phone: 707-263-2221
City: Lakeport, CA Zip: 95453 County: Lake County

Project Location: County: Lake County City/Nearest Community: Nice
Cross Streets: Bachelor Valley Road Zip Code: 95493
Longitude/Latitude (degrees, minutes and seconds): 39 10.58 0.636 N / 122 56 46.84 W Total Acres: 33.4+
Assessor's Parcel No.: 003-018-10 Section: Twp.: Range: Base: Mt. Diablo
Within 2 Miles: State Hwy #: 20 Waterways: several unnamed creeks
Airports: Railways: Schools: Upper Lake Union S.D.

Document Type:

- CEQA: [ ] NOP [ ] Draft EIR [ ] NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ X ] Mit Neg Dec Other:

Local Action Type:

- [ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ X ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

Development Type:

- [ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees
[ X ] Commercial: Sq.ft. 40,000 Acres Employees 7
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational:
[ ] Recreational:
[ X ] Water Facilities: Type Well (on site) MGD Varied
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MW
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[ ] Other:

Project Issues Discussed in Document:

- [ ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality
[ X ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[ X ] Archeological/Historical [ ] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[ ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ X ] Noise [ ] Solid Waste [ ] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [ X ] Toxic/Hazardous [ X ] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [ ] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Zoning: Rural Residential - Scenic Combining - Waterway; and Rural Land - Waterway. General Plan: Rural Residential

Project Description: (please use a separate page if necessary)

A - Type 3B Tier 2 "Medium Mixed-Light" cultivation. Total combined proposed Canopy Area will be 19,920 sq. ft. The total area to be enclosed/surrounded by a 6-foot tall chain link fence with privacy slats will be approximately 40,000 sq. ft. The proposed Cannabis Cultivation Area/Cannabis Cultivation Site is 32,880 sq. ft., composed of 19,920 sq. ft. of mixed-light cultivation/canopy area (within greenhouses), 9,960 sq. ft. of combined immature plants cultivation area (within 6 greenhouses), and a 3,000 sq. ft. Processing Facility (metal building). Annual estimated water usage is 465,966 gallons from on-site pond, the primary water source. Secondary water source will be an on-site well. The proposed cultivation to occur within six 41.5'x120' greenhouse structures.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 4 - 3 - 2019

SCH COMPLIANCE 5 - 8 - 2019

NOTE: Review per lead

Project Sent to the following State Agencies

- X Resources Cal EPA
Boating & Waterways ARB: Airport & Freight
Central Valley Flood Prot. ARB: Transportation Projects
Coastal Comm ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl. & Recovery
Conservation SWRCB: Div. of Drinking Water
CDFW # 2 SWRCB: Div. Drinking Wtr # 3
Cal Fire SWRCB: Div. Financial Assist.
Historic Preservation SWRCB: Wtr Quality
Parks & Rec SWRCB: Wtr Rights
Bay Cons & Dev Comm. X Reg. WQCB # 55
DWR Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
X DEC - Pesticides
Conservancy
Other:
CalSTA
Aeronautics
X CHP
X Caltrans # 1
Trans Planning
Other
Education
X Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH# 2019049015

Please forward late comments directly to the Lead Agency

AQMD/APCD 13

(Resources: 4 / 6)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |                                                                         |                                                                              |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                     | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | <input checked="" type="checkbox"/> Other: <u>Cal Cannabis</u>               |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____                                        |
| <input type="checkbox"/> Housing & Community Development                |                                                                              |
| <input checked="" type="checkbox"/> Native American Heritage Commission |                                                                              |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date April 8, 2019 Ending Date May 8, 2019

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**Lead Agency (Complete if applicable):**

|                                                           |                                            |
|-----------------------------------------------------------|--------------------------------------------|
| Consulting Firm: <u>Lake County Community Development</u> | Applicant: <u>Vivian Smith</u>             |
| Address: <u>255 N. Forbes Street</u>                      | Address: <u>9243 Levidi Court</u>          |
| City/State/Zip: <u>Lakeport, CA 95453</u>                 | City/State/Zip: <u>Elk Grove, CA 95758</u> |
| Contact: <u>Eric Porter, Associate Planner</u>            | Phone: <u>916-479-4787</u>                 |
| Phone: <u>707-263-2221</u>                                |                                            |

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**Signature of Lead Agency Representative:** \_\_\_\_\_ **Date:** April 1, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.