

<b>PROJECT TITLE</b> Diamond Regional Sewer Lift Station and Dual Force Mains Project					
<b>LEAD AGENCY</b> Elsinore Valley Municipal Water District			<b>CONTACT PERSON</b> Matthew Bates		
<b>STREET ADDRESS</b> 31315 Chaney Street			<b>TELEPHONE</b> (951) 674-3146		
<b>CITY</b> Lake Elsinore	<b>CA</b>	<b>ZIP CODE</b> 92530	<b>COUNTY</b> Riverside		
<b>PROJECT LOCATION</b> 266-100 Lakeshore Drive, Lake Elsinore, CA 92530					
<b>COUNTY</b> Riverside		<b>CITY/NEAREST COMMUNITY</b> City of Lake Elsinore			
<b>LAT. / LONG.:</b> 33° 39' 10" N / 117° 18' 17" W					
<b>CROSS STREETS</b> East Lakeshore Drive		<b>ZIP CODE</b> 92530	<b>TOTAL ACRES</b> 0.7 acres		
<b>ASSESSOR'S PARCEL NO.</b> 371-030-053, 371-030-052, 373-210-042, 373-210-048, 363-130-087, 373-210-030, 373-320-002, 373-320-003, 373-320-005.		<b>SECTION</b> 9, 16	<b>TOWNSHIP</b> 6S	<b>RANGE</b> 4W	<b>BASE</b> Lake Elsinore
<b>WITHIN 2 MILES: STATE HIGHWAY NO.</b> Interstate 15		<b>WITHIN 2 MILES: WATERWAYS</b> Lake Elsinore, San Jacinto River			
<b>WITHIN 2 MILES: AIRPORTS</b> Skylark Field Airport		<b>WITHIN 2 MILES: RAILWAYS</b> None		<b>WITHIN 2 MILES: SCHOOLS</b> Elsinore Elementary School, Railroad Canyon Elementary School, Lakeland Village School	

APR 03 2019  
 STATE CLEARINGHOUSE

**DOCUMENT TYPE**

CEQA		NEPA		OTHER	
<input type="checkbox"/>	NOP	<input type="checkbox"/>	Supplemental EIR	<input type="checkbox"/>	Joint Document
<input type="checkbox"/>	Early Cons	<input type="checkbox"/>	Subsequent EIR	<input type="checkbox"/>	Final Document
<input type="checkbox"/>	Neg Dec	<input type="checkbox"/>	(Prior SCH No.):	<input type="checkbox"/>	Draft EIS
<input checked="" type="checkbox"/>	Mit Neg Dec	<input type="checkbox"/>	Other:	<input type="checkbox"/>	FONSI
<input type="checkbox"/>	Draft EIR				

**LOCAL ACTION TYPE**

<input type="checkbox"/>	Community Plan	<input type="checkbox"/>	Site Plan	<input type="checkbox"/>	Land Division (Subdivision, etc.)	<input checked="" type="checkbox"/>	Other: Approval of a water infrastructure project by a water district
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**DEVELOPMENT TYPE**

<input type="checkbox"/>	Residential:	Units:	Acres:	<input checked="" type="checkbox"/>	Water Facilities:	Type: pipelines and lift station	MGD: Max: 19.9; Avg: 3.0
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**PROJECT ISSUES THAT MAY HAVE A SIGNIFICANT OR POTENTIALLY SIGNIFICANT IMPACT:**

<input type="checkbox"/>	Aesthetic/Visual	<input checked="" type="checkbox"/>	Geologic/Seismic	<input checked="" type="checkbox"/>	Toxic/Hazardous
<input type="checkbox"/>	Agricultural Land	<input type="checkbox"/>	Minerals	<input type="checkbox"/>	Traffic/Circulation
<input type="checkbox"/>	Air Quality	<input checked="" type="checkbox"/>	Noise	<input type="checkbox"/>	Vegetation
<input checked="" type="checkbox"/>	Archaeological/Historical	<input type="checkbox"/>	Population/Housing Balance	<input type="checkbox"/>	Water Quality
<input checked="" type="checkbox"/>	Biological Resources	<input type="checkbox"/>	Public Services/Facilities	<input type="checkbox"/>	Water Supply/Groundwater
<input type="checkbox"/>	Coastal Zone	<input type="checkbox"/>	Recreation/Parks	<input type="checkbox"/>	Wetland/Riparian
<input type="checkbox"/>	Drainage/Absorption	<input type="checkbox"/>	Schools/Universities	<input type="checkbox"/>	Wildlife
<input type="checkbox"/>	Economic/Jobs	<input type="checkbox"/>	Septic Systems	<input type="checkbox"/>	Growth Inducement
<input type="checkbox"/>	Fiscal	<input type="checkbox"/>	Sewer Capacity	<input type="checkbox"/>	Land Use
<input type="checkbox"/>	Flood Plain/Flooding	<input type="checkbox"/>	Soil Erosion/Compaction/Grading	<input type="checkbox"/>	Cumulative Effects
<input type="checkbox"/>	Forest Land/Fire Hazard	<input type="checkbox"/>	Solid Waste	<input type="checkbox"/>	Greenhouse Gases
<input checked="" type="checkbox"/>	Other: <u>Tribal Cultural Resources</u>				

**PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:**

General Plan Designation: Specific Plan (East Lake Specific Plan and Diamond Specific Plan) and General Commercial  
 Zoning: SP (Specific Plan - East Lake Specific Plan and Diamond Specific Plan) and C2 (General Commercial)

**PROJECT DESCRIPTION (please use a separate page if necessary):**

The proposed project would replace the first phase of the existing B-Series Interceptor sewer system, to include the B1 Lift Station, Summerly Interim Lift Station, and Back Basin Groundwater Treatment Plant Lift Station. The project would collect raw wastewater and then pump the sewage through a parallel 24-inch-diameter and 16-inch-diameter force mains to an existing junction structure near the corner of East Lakeshore Drive and Elm Street.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

4 - 3 - 2019

SCH COMPLIANCE

5 - 2 - 2019

**Project Sent to the following State Agencies**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Resources           | <input type="checkbox"/> Cal EPA   |
| <input type="checkbox"/> Boating & Waterways            | <input type="checkbox"/> ARB: Airport & Freight  |
| <input type="checkbox"/> Central Valley Flood Prot.     | <input type="checkbox"/> ARB: Transportation Projects  |
| <input type="checkbox"/> Coastal Comm                   | <input checked="" type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl. & Recovery |
| <input checked="" type="checkbox"/> Colorado Rvr Bd     | <input type="checkbox"/> SWRCB: Div. of Drinking Water   |
| <input checked="" type="checkbox"/> Conservation        | <input type="checkbox"/> SWRCB: Div. Drinking Wtr #  |
| <input checked="" type="checkbox"/> CDFW # <u>6</u>     | <input type="checkbox"/> SWRCB: Div. Financial Assist.   |
| <input checked="" type="checkbox"/> Cal Fire            | <input checked="" type="checkbox"/> SWRCB: Wtr Quality   |
| <input type="checkbox"/> Historic Preservation          | <input type="checkbox"/> SWRCB: Wtr Rights   |
| <input checked="" type="checkbox"/> Parks & Rec         | <input checked="" type="checkbox"/> Reg. WQCB # <u>8</u>                                       |
| <input type="checkbox"/> Bay Cons & Dev Comm.           | <input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC   |
| <input type="checkbox"/> DWR                            | <b>Yth/Adlt Corrections</b>  |
|   | <input type="checkbox"/> Corrections   |
| <b>CalSTA</b>   | <b>Independent Comm</b>  |
| <input checked="" type="checkbox"/> Aeronautics         | <input type="checkbox"/> Delta Protection Comm   |
| <input checked="" type="checkbox"/> CHP                 | <input type="checkbox"/> Delta Stewardship Council   |
| <input checked="" type="checkbox"/> Caltrans # <u>8</u> | <input type="checkbox"/> Energy Commission   |
| <input type="checkbox"/> Trans Planning                 | <input checked="" type="checkbox"/> NAHC   |
| <b>Other</b>  | <input checked="" type="checkbox"/> Public Utilities Comm                                      |
| <input type="checkbox"/> Education                      | <input type="checkbox"/> Santa Monica Bay Restoration  |
| <input type="checkbox"/> Food & Agriculture             | <input checked="" type="checkbox"/> State Lands Comm   |
| <input type="checkbox"/> HCD                            | <input type="checkbox"/> Tahoe Rgl Plan Agency   |
| <input type="checkbox"/> OES                            |  |
| <b>State/Consumer Svcs</b>                              | <input type="checkbox"/> Conservancy   |
| <input type="checkbox"/> General Services               | <input type="checkbox"/> Other: _____  |

Please note State Clearinghouse Number (SCH#) on all Comments

**2019049011**

SCH#:

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 4 / 6)

**Local Public Review Period (to be filled in by lead agency):**

Starting Date: April 4, 2019

Ending Date: May 6, 2019

Address where copies of the Draft MND are available and a description of how the Draft MND can be provided in an electronic format:

31315 Chaney Street, Lake Elsinore, CA 92530

To request electronic copy, e-mail Amy Czajkowski at aczajkowski@evmwd.net

**Lead Agency (Complete if applicable):**

Consulting Firm: HELIX Environmental Planning


Address: 7578 El Cajon Boulevard

City/State/Zip: La Mesa, CA 91942

Contact: Amy Mila de la Roca

Phone: 619-462-1515

Applicant:	<u>N/A (Elsinore Valley Municipal Water District is both the CEQA Lead Agency and the project proponent)</u>
Address:	
City/State/Zip:	
Phone:	

Signature of Lead Agency Representative:		Date:	<u>March 23, 2019</u>
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Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

For SCH Use Only:	
Date Received at SCH	_____
Date Review Starts	_____
Date to Agencies	_____
Date to SCH	_____
Clearance Date	_____
Notes:	