## **CITY OF SAN MARCOS** NOTICE OF DETERMINATION

| ☐ Office of Planning and Resea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| Sacramento, CA 95812-3044                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| PO Box 121750, San Diego                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| State Clearinghouse Number (if su                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| Project Title: Sunrise Specific F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| Project Applicant: The Sunrise 760.944.511                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Gardens Project Owner, LLC; 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                                                                                                                                                                                                                                  |
| Project Location (include county):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Cross streets of Barham Driv<br>of San Diego. Assessor's Pa<br>San Diego County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ve and Meyers<br>ircel Numbers (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Avenue in the City of San Marcos and County (APNs) 228-312-09-00 and 228-312-10-00 in                                                                                                                                                                                   |
| California Governm<br>20.535. The propos<br>improvements, and<br>improvements inclu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ent Code §65450, in conjunction<br>ed project also includes open so<br>a public services and facilities<br>ding storm drainage facilities, r                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | on with the City<br>space, active re<br>plan. The prop<br>oadway netwo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ent planning review process, as authorized by of San Marcos Zoning Ordinance, Chapter ecreational areas, bio-retention areas, circulation osed project would require several off-site                                                                                   |
| include a Prezone to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| include a Prezone to MHP) to Specific Pl This is to advise that the City of described project on July 14, 20 described project.  1. The project [⊠will □will not] h 2. ☑ An Environmental Impact Re □ A Negative Declaration was 3. Mitigation measures [☑ were [                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | o Specific Plan Area on 10.8 ac an Area (SPA) on 3.6 acres), a of San Marcos  ( Lead Agency or Responded R | cres, Rezone from the establishment on sible Agency the following denvironment. The ect pursuant to the proving the approval                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | which this Notice of Determination is being filed from Residential Manufactured Home Park (R-hment of a Specific Plan on 14.4 acres.  has approved the above y)  determinations regarding the above  the provisions of CEQA. sions of CEQA. of the project.             |
| include a Prezone to MHP) to Specific Pl  This is to advise that the City of described project on July 14, 20 described project.  1. The project [\( \subseteq \text{will } \subseteq \text{will not] h} \)  2. \( \subseteq \text{ An Environmental Impact Results } \)  A Negative Declaration was an Mitigation measures [\( \subseteq \text{ were } \subseteq \)  4. A mitigation reporting or monito                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | o Specific Plan Area on 10.8 ac an Area (SPA) on 3.6 acres), a of San Marcos  (San Marcos  (Lead Agency or Responded | cres, Rezone from the establishment the following of the following of the following of the following of the approval adopted for this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | which this Notice of Determination is being filed from Residential Manufactured Home Park (R-hment of a Specific Plan on 14.4 acres.  has approved the above y)  determinations regarding the above  the provisions of CEQA. sions of CEQA. of the project.             |
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Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

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