

**Notice of Exemption**

**To:**  
Office of Planning and Research  
For U.S. Mail:  
P.O. Box 3044  
Sacramento, California 95812-3044

**From:**  
Department of Fish and Wildlife  
Central Region  
1234 East Shaw Avenue  
Fresno, California 93710

*Street Address:*  
1400 Tenth Street  
Sacramento, California 95814

**State Clearinghouse Number:** N/A

**Project Title:** Naval Avenue Site Stabilization (Streambed Alteration Agreement No. 1600-2018-1006-R4)

**Project Location:** The Project will occur within an unnamed stream at the intersection of Naval Avenue and Lemon Street, near the City of Delano in Kern County, California, Township 25 South, Range 27 East, Northeast ¼ of Section 29, United States Geological Survey 7.5-Minute Quadrangle Map Deepwell Ranch, Mount Diablo Baseline & Meridian, Latitude 35.72769167, Longitude -119.08388889, Assessor's Parcel Number 051-140-016.

**Project Description:** The California Department of Fish and Wildlife has executed Streambed Alteration Agreement number 1600-2018-1006-R4, pursuant to Section 1602 of the Fish and Game Code to Yessenia Salas. The Project includes activities related to site stabilization of soil disturbance along the bank of an unnamed stream.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE


**Person or Public Agency Carrying Out Project:** Yessenia Salas

**Exempt Status:**

- Statutory Exemption.
- Categorical Exemption. Type – Class 33; California Code of Regulations, title 14, section 15333

**Reasons why project is exempt:** The Project includes installation of biodegradable fiber rolls, erosion control mats or blankets, and straw or fiber wattles, and seeded with a native California species seed mix as bank stabilization of the unnamed stream. The Project will not have signification environmental impacts if it is completed under the protective features of Streambed Alteration Agreement No. 1600-2018-1006-R4.

**CDFW Contact Person:** Heather Rodriguez (Environmental Scientist), (559) 243-4014 extension 243

*Signature:*   
Julie A. Vance, Regional Manager

*Date:* 4/29/19

Date received for filing at OPR: \_\_\_\_\_

Governor's Office of Planning & Research  
APR 30 2019  
STATE CLEARINGHOUSE