

Notice of Exemption**To:**

Office of Planning and Research
 For U.S. Mail:
 P.O. Box 3044
 Sacramento, CA 95812-3044

From:

Department of Fish and Wildlife
 1701 Nimbus Road
 Rancho Cordova, CA 95670

**Street Address:**

1400 Tenth Street
 Sacramento, CA 95814

Project Title: May Property – Pier Rebuild Project
 (Lake or Streambed Alteration Agreement No. 1600-2018-0368-R2)

Project Location: (Lake Tahoe, El Dorado County; Latitude 39.028272°, Longitude -120.119141°)

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number 1600-2018-0368-R2, pursuant to Section 1602 of the Fish and Game Code to Robert and Judith May.

The project is limited to the demolition of the existing residential pier and reconstruction of a new, expanded pier approximately 5 feet to the south. The project includes demolition of four existing pilings, and construction of eleven new pilings, the total new lakebed disturbance will be 6.9 square feet. Project includes the removal of the existing concrete pad (152 square feet below the high-water line) which will result in a net increase in fish feed and cover habitat. The remaining 73 square feet of land coverage associated with the concrete pad, located in the backshore, will also be removed and restored.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying out Project: Robert and Judith May

Exempt Status:

☐ Statutory Exemption.

☒ Categorical Exemption. Type – Classes 2, 4; California Code of Regulations, title 14, sections 15302 and 15304

Reasons why project is exempt: Project is limited to the replacement of an existing pier, where the new structure will be located on the same site and will have substantially the same purpose and capacity as the structure replaced. Project consists of minor public or private alterations of land and water which do not result in removal of healthy, mature, or scenic trees.

CDFW Contact Person: Patrick Moeszinger, Senior Environmental Scientist (Specialist); (916) 767-3935.

Signature: Jeff Drongesen
 Jeff Drongesen, Environmental Program Manager

Date: 4/25/19

Governor's Office of Planning & Research

Date received for filing at OPR: _____

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STATE CLEARINGHOUSE