

2019048543

State of California -- Department of Fish and Wildlife  
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT  
DFW 753.5a (Rev. 02/19)

RECEIPT#
31-190126
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION			DATE 04/24/2019
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN			
PROJECT TITLE APPLEGATE GARAGE - MUP C			
PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION			PHONE NUMBER 530-745-3065
PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE CA	ZIP CODE 95603

PROJECT APPLICANT (Check appropriate box):

Local Public Agency    School District    Other Special District    State Agency    Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,271.00 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND) (ND) \$2,354.75 \$ \_\_\_\_\_
- Application Fee Water Diversion (State Water Resources Control Board Only) \$850.00 \$ \_\_\_\_\_
- Projects Subject to Certified Regulatory Programs (CRP) \$1,112.00 \$ \_\_\_\_\_
- County Administrative Fee \$50.00 \$ 50.00
- Project that is exempt from fees
  - Notice of Exemption (attach)
  - DFG No Effect Determination (attach)
- Other \_\_\_\_\_ \$ \_\_\_\_\_

PAYMENT METHOD:

Cash    Credit    Check    Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE

X *King Collins*

TITLE

K. Collins, DEPUTY

PROJECT APPLICANT COPY

CD

ev. 01/18)

CLKBZRH9T2, KC

Change:

Total Fees:  
County Charges - JOURNAL

-----  
\$50.00  
\$50.00  
-----  
\$0.00

Total Document Fees:

-----  
\$50.00  
-----

FISH AND WILDLIFE CLERK  
FEE:

-----  
\$50.00  
-----

Doc #: 190126  
Notice of Exemption  
04/24/2019 11:15:45 AM

Submitted By:

PLACER, County Recorder  
RYAN RONCO

Receipt #: 02772187  
04/24/2019 11:15 AM

Governor's Office of Planning & Research

APR 26 2019

STATE CLEARINGHOUSE