

2019048541

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 02/19)

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| RECEIPT# |
| 31-190128 |
| STATE CLEARING HOUSE# (if applicable) |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

| | |
|---|--------------------|
| LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION | DATE 04/24/2019 |
|---|--------------------|

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| COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN |
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| PROJECT TITLE PLACER PACKLIFE - MUP |
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|--|------------------------------|
| PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION | PHONE NUMBER 530-745-3065 |
|--|------------------------------|

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|--|----------------|-------------|-------------------|
| PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140 | CITY AUBURN | STATE CA | ZIP CODE 95603 |
|--|----------------|-------------|-------------------|

PROJECT APPLICANT (Check appropriate box):
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

| | | |
|---|------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND) | \$2,354.75 | \$ _____ |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,112.00 | \$ _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ <u>50.00</u> |
| <input checked="" type="checkbox"/> Project that is exempt from fees | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> DFG No Effect Determination (attach) | | |
| <input type="checkbox"/> Other _____ | | \$ _____ |

PAYMENT METHOD:
 Cash
 Credit
 Check
 Other: Journal
TOTAL RECEIVED \$50.00

| | |
|------------------------------------|-----------------------------|
| SIGNATURE <i>X King Collins</i> | TITLE K. Collins, DEPUTY |
|------------------------------------|-----------------------------|

PROJECT APPLICANT COPY a (Rev. 01/18)

Governor's Office of Planning & Research
APR 26 2019
STATE CLEARINGHOUSE

Receipt #: -02772197
04/24/2019 11:30 AM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 190128
Notice of Exemption
04/24/2019 11:30:35 AM

FISH AND WILDLIFE CLERK
FEE:

Total Document Fees:

Total Fees:
County Charges - JOURNAL

Change:

CLKBZRH9T2, KC

| | | | | | |
|---------|-------|---------|---------|-------|--------|
| \$50.00 | ----- | \$50.00 | \$50.00 | ----- | \$0.00 |
|---------|-------|---------|---------|-------|--------|