

2019048538

State of California -- Department of Fish and Wildlife  
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT  
DFW 753.5a (Rev. 02/19)

RECEIPT#  <b>31-190112</b>
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	DATE <b>04/18/2019</b>
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COUNTY/STATE AGENCY OF FILING <b>PLACER COUNTY CLERK AUBURN</b>
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PROJECT TITLE <b>BURGARD MBLA</b>
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PROJECT APPLICANT NAME <b>PLACER COUNTY PLANNING SERVICES DIVISION</b>	PHONE NUMBER <b>530-745-3065</b>
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PROJECT APPLICANT ADDRESS <b>3091 COUNTY CENTER DRIVE STE 140</b>	CITY <b>AUBURN</b>	STATE <b>CA</b>	ZIP CODE <b>95603</b>
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PROJECT APPLICANT (Check appropriate box):

Local Public Agency    School District    Other Special District    State Agency    Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,271.00 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND) (ND) \$2,354.75 \$ \_\_\_\_\_
- Application Fee Water Diversion (State Water Resources Control Board Only) \$850.00 \$ \_\_\_\_\_
- Projects Subject to Certified Regulatory Programs (CRP) \$1,112.00 \$ \_\_\_\_\_
- County Administrative Fee \$50.00 \$ 50.00
- Project that is exempt from fees
  - Notice of Exemption (attach)
  - DFG No Effect Determination (attach)

Other \_\_\_\_\_ \$ \_\_\_\_\_

PAYMENT METHOD:

Cash    Credit    Check    Other \_\_\_\_\_

TOTAL RECEIVED **\$50.00**

SIGNATURE

**X**



TITLE

**S. Kasza, DEPUTY**

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research

APR 26 2019

STATE CLEARINGHOUSE