

2019048469

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: _____

From: (Public Agency): California Public Utilities Comm
505 Van Ness Avenue
San Francisco, CA 94102

(Address)

Project Title: Crown Castle CC2019-018, ATT Hub Project

Project Applicant: Crown Castle

Project Location - Specific:

Attachment A

Project Location - City: Attachment A Project Location - County: Attachment A

Description of Nature, Purpose and Beneficiaries of Project:

Installation of fiber optic cable support equipment in Ontario, California

Name of Public Agency Approving Project: California Public Utilities Commission

Name of Person or Agency Carrying Out Project: Crown Castle

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: 15061(b)3; 15031(b); 15031(c); 15032(c);
- ☐ Statutory Exemptions. State code number: 15303(d); 15304(f)

Reasons why project is exempt:

Under D.07-04-045, the CPUC determined that the projects proposed by Crown Castle would qualify as exempt under one or more CEQA categorical exemptions.

Lead Agency
Contact Person: Connie Chen Area Code/Telephone/Extension: 415-703-2124

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☒ Yes ☐ No

Signature: Connie Chen Date: 04/23/2019 Title: _____

☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

Office of Planning & Research

APR 23 2019

STATE CLEARINGHOUSE

Project Cross Streets			
Project Trench ID Number	Cross Streets	Location City	County
Claremont-1	N Mountain Ave and W I St	City of Ontario	San Bernardino County, California

Governor's Office of Planning & Research

APR 23 2019

STATE CLEARINGHOUSE