Notice of Exemption

2019048383

Appendix E

			San Joaquin Valley Drainage
To:	Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): P.O. Box 2157	Authority
	Sacramento, CA 95812-3044	Los Banos, CA 93635	
	County Clerk County of: Stanislaus 1021 Street, Suite 101		(Address)
	Modesto, CA 95354		
Proje	Real-Time Management of Irrig ect Title: San Joaquin River Flow and W		nefit Sustainable
Proje	ect Applicant: San Joaquin Valley Draina	ge Authority	
Spar	ect Location - Specific: Hospital Creek, Ing nish Land Grant Drain, Moran Drain, Del quin River with Stanislaus and Tuolumne	Puerto Creek, Westley W	
	ect Location - City: None	Project Location -	County: Stanislaus
Deve and decis	cription of Nature, Purpose and Beneficiarie elop long-term surface and subsurface drair San Joaquin River Basin. By making data mo sion support to San Joaquin Valley Drainage	nage management strategion ore accessible to stakeholde e Authority and East San Jos	ers, the Project will provide essential aquin Water Quality Coalition
Nam	e of Public Agency Approving Project: San	Joaquin Valley Drainage	Authority
Nam	e of Person or Agency Carrying Out Project	ot: Joe McGahan	
	npt Status: (check one):		
	☐ Ministerial (Sec. 21080(b)(1); 15268);		
	☐ Declared Emergency (Sec. 21080(b)(3		
	☐ Emergency Project (Sec. 21080(b)(4);	15269(b)(c)); 15306 - I	Information Collection
	 ■ Categorical Exemption. State type and □ Statutory Exemptions. State code num 	ber:	
Reas The evalu	sons why project is exempt: Project consists of basic data collection, resease Project consists of basic data collection, resease Project consists of basic data collection, resease Project consists of basic data collection, research Project consists of basic data collection, research Project is exempt:	earch, experimental manag	
	Agency act Person: Joe McGahan	Area Code/Teleph	one/Extension: (559) 582-9237
	ed by applicant: 1. Attach certified document of exemption f 2. Has a Notice of Exemption been filed by		ng the project? .⊠ Yes □ No
Sign	ature. This bull by	Date: 4/10/19	Title: Executive Director
	■ Signed by Lead Agency □ Signed	by Applicant	Governor's Office of Plans
	ty cited: Sections 21083 and 21110, Public Resournce: Sections 21108, 21152, and 21152.1, Public F		ceived for filing at OPR:

STATE CLEARINGHOUSE