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Mindy Segueda  
540-7559

**NOTICE OF EXEMPTION**

**Supplementary Document Q**

**TO:** Office of Planning and Research  
10 Tenth St. Room 121  
Sacramento, CA 95814

**FROM:** City of Watsonville  
Community Development Department  
P.O. Box 50000  
Watsonville, CA. 95077-5000

**XX** Clerk of the Board  
Santa Cruz County  
701 Ocean St.  
Santa Cruz, CA 95060

**FILE NO. PPNO 05-2818A**

**Project Title:** LINCOLN STREET SAFETY PROJECT

**Project Location - Specific:**

Lincoln Street from East Beach St to Riverside Drive.

**Project Location -** City of Watsonville **Project Location -** Santa Cruz County

**Description of Project:**

Improvement of pedestrian facilities consisting of reconstruction/reconfiguration of some existing sidewalk; pedestrian crossing enhancements including sidewalk curb extensions (bulbouts) with ADA compliant ramps; high visibility pavement marking delineation of crosswalks; street lighting; and landscaping. Addition of bicycle amenities including sharrows markings with appropriate signage and bicycle racks for storage.

**Name of Public Agency Approving Project:** City of Watsonville

**Name of Person or Agency Carrying Out Project:**

**Exempt Status: (Check One):**

- ☐ Ministerial (Sec.21080(b)(1); 15268);  
☐ Declared Emergency (Sec. 21080(b)(3);15269(a));  
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
☒ **Categorical Exemption. State Type and Section number 15301**  
☐ Statutory Exemptions. State code number: \_\_\_\_\_

**Reasons why project is Exempt**

This project qualifies for a Class 1 Categorical Exemption pursuant to section 15301 of the California Environmental Quality Act. The proposed modifications to the existing street, bicycle and pedestrian facilities are classified as minor alterations of existing facilities and involve no expansion of use.


**Lead Agency Contact Person:**

Ivan Carmona, Associate Planner

Telephone: (831) 768-3078

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? Yes ☒ No ☐

**Signature:**  **Date:** March 21, 2019 **Title:** Ivan Carmona, Associate Planner

- ☒ Signed by Lead Agency  
☐ Signed by Applicant

Date received for filing at OPR:

Governor's Office of Planning & Research

APR 17 2019

STATE CLEARINGHOUSE