

2019048290

Notice of Exemption

Form D

To: Office of Planning and Research
P.O. Box 3044, Room 212
Sacramento, CA 95812-3044

From: North Coast Regional Water Quality Control Board
5550 Skylane Boulevard
Santa Rosa CA, 95403
Phone 707-576-2220
Fax 707-523-0135
Email: NorthCoast@waterboards.ca.gov

Project Title: Parks Creek Fish Passage and Cardoza Ranch Efficiency Project
Project Location - Specific: 41.5632° N, 122.4444° W

Project Location - City: Montague, CA

Project Location - County: Siskiyou

Description of Project: The project will relocate a point of diversion, re-plumb ranch irrigation infrastructure from the new point of diversion with an on-channel fish screen, and replacing the existing crossing on Parks Creek with a "fish-friendly" partially buried box culvert.

Name of Public Agency Approving Project: North Coast Regional Water Quality Control Board
Name of Person or Agency Carrying Out Project: Andrew Braugh, California Trout

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); (5268):
Declared Emergency (Sec. 21080(b)(3); 15269(a)):
Emergency Project (Sec. 21 080(b)(4); 15269(b)(c)):
[X] Categorical Exemption; Section 15333 Small Habitat Restoration Projects:
Statutory Exemptions; State code number:

Reasons why project is exempt: The project will address a physical and thermal barrier for juvenile coho on Parks Creek by moving an existing point of diversion from its current location on Parks Creek to the Shasta River. The project will allow for continuous fish passage to all of Parks Creek and Kettle Springs Creek.

Lead Agency Contact: Jake Shannon

Area Code/Telephone/Extension: 707-576-2673

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Digitally signed by Jonathan Warmerdam
Date: 2019.04.11 16:28:27 -07'00'

Signature: Matthias St. John

Date: April 11, 2019

Title: Executive Officer

- [X] Signed by Lead Agency
Signed by Applicant

Date received for filing at OPR:

Governor's Office of Planning & Research

APR 15 2019

STATE CLEARINGHOUSE