

Notice of Exemption

2019048286

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: San Diego
1600 Pacific Highway Suite 260
San Diego CA 92101

From: (Public Agency): City of El Cajon
200 Civic Center Way
El Cajon CA 92020
(Address)

Project Title: Specific Plan No. 182 Amendment - Freestanding Signs

Project Applicant: City of El Cajon, 200 Civic Center Way, El Cajon, CA 619-441-1705

Project Location - Specific:
Downtown Specific Plan Area

Project Location - City: El Cajon Project Location - County: CA

Description of Nature, Purpose and Beneficiaries of Project:
Amendment of downtown master plan to allow freestanding signs up to 20 feet high on development sites of at least 7 acres.

Name of Public Agency Approving Project: City of El Cajon

Name of Person or Agency Carrying Out Project: City of El Cajon 619-441-1705

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Section 15061(b)(3)
Statutory Exemptions. State code number:

Reasons why project is exempt:

The proposed amendment is minor in nature due to limitations imposed by design standards and do not raise this project to a level of significance that warrants CEQA analysis because the intensity of allowable signage is not increased and there are no potentially significant environmental effects.

Lead Agency
Contact Person: Anthony Shute Area Code/Telephone/Extension: 619-441-1705

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [ ] Yes [ ] No

Signature: [Signature] Date: 4/10/19 Title: Director

[X] Signed by Lead Agency [ ] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: [Stamp]

APR 15 2019

STATE CLEARINGHOUSE