Notice of Exemption

2019048224

Form D

To: ☑ Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 212
Sacramento, CA 95812-3044

☐ County Clerk
County of _____

_____
_____

From: (Public Agency) _____
Department of Consumer Affairs

1625 N. Market Blvd., Sacramento 95834
(Address)

Project Title: Lease of Existing Warehouse Space

Project Location - Specific:

630 S. Flower St
Burbank, CA 91502

Project Location – City: Burbank

Project Location – County: Los Angeles

Description of Project:

The Department of Consumer Affairs, Division of Investigation, Cannabis Enforcement Unit, proposes to lease approximately 9600 square feet of warehouse/office space. There will be approximately 10 employees housed at this location performing general office/investigative duties.

Name of Public Agency Approving Project: Department of Consumer Affiars

Name of Person or Agency Carrying Out Project: Mark Harrison 916-376-5238

Exempt Status: *(check one)*

☐ Ministerial (Sec. 21080(b)(1); 15268);

☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));

☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

☑ Categorical Exemption. State type and section number: CCR/Title 14/Chap 3/Article 19/Sec 15301

☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Title 14, CCR, which states in part: "Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination."

**Lead Agency
Contact Person:** Vicki Schnapp

Area Code/Telephone/Extension: 916-574-7295

If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☑ No

Signature: *(signature)* Date: 4/10/2019 Title: Ken Brown, SSM1

☑ Signed by Lead Agency

☐ Signed by Applicant

Date received for filing at OPR: _____

Governor's Office of Planning & Research

APR 10 2019

STATE CLEARINGHOUSE

January 2004

Governor's Office of Planning and Research

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