

Notice of Exemption

2019048195

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: Siskiyou510 North Main StreetYreka, CA 96097From: (Public Agency): Caltrans, District 21657 Riverside DriveRedding, CA 96001

(Address)

Project Title: Ukonom 3 DrainageProject Applicant: California Department of Transportation (Caltrans)

Project Location - Specific:

State Route (SR) 96 at 20 culverts locations between post mile (PM) 26.0 and 99.7 in Siskiyou County.

Project Location - City: N/AProject Location - County: SIS

Description of Nature, Purpose and Beneficiaries of Project:

Multiple culverts along SR 96 in Siskiyou County have significant deterioration, are at the end of their expected service life, and need to be repaired or replaced. Deficiencies include perforation, separation, no end treatments, limited hydraulic capacity, and culvert plugging.

Name of Public Agency Approving Project: CaltransName of Person or Agency Carrying Out Project: Caltrans

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
 Declared Emergency (Sec. 21080(b)(3); 15269(a));
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 Categorical Exemption. State type and section number: 1
 Statutory Exemptions. State code number: _____

Reasons why project is exempt:

Restoration or rehabilitation of deteriorated or damaged structures, facilities, or mechanical equipment to meet current standards for public health and safety.

Lead Agency

Contact Person: Keith PelfreyArea Code/Telephone/Extension: 530-225-2085

If filed by applicant:

1. Attach certified document of exemption finding.
 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Date: 4/8/19Title: Enviro. Branch Chief Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

Government's Office of Planning & Research
 APR 09 2019
 STATE CLEARINGHOUSE