

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of:

From: (Public Agency): Caltrans
50 Higuera Street
San Luis Obispo, CA 93401
(Address)

Project Title: SB Drainages and Down Drain Replacement 05-1K590/0519000225

Project Applicant: Caltrans

Project Location - Specific:
Santa Barbara County, US 101-PM R0.38/10.5

Project Location - City: Project Location - County: Santa Barbara

Description of Nature, Purpose and Beneficiaries of Project:
Rain during January and February 2019 caused mud and rock to be deposited under the highway creek structures, reducing their capacity to pass future water during storm events. Caltrans will remove deposited soil and rock from under the structures. The project involves hauling and disposing of materials and replacing t

Name of Public Agency Approving Project: Caltrans

Name of Person or Agency Carrying Out Project: Caltrans

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number:
Statutory Exemptions. State code number: 15269

Reasons why project is exempt:

The project will not have a significant effect on the environment, does not damage a scenic or historical resource, and will not be a significant cumulative effect.

Lead Agency
Contact Person: Allison Donatello Area Code/Telephone/Extension: 805-542-4685

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Date: 4/8/19 Title: Assoc. Env. Planner

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPP: Governor's Office of Planning & Research

APR 08 2019
STATE CLEARINGHOUSE