



State of California • Natural Resources Agency
 DEPARTMENT OF PARKS AND RECREATION
 Off-Highway Motor Vehicle Recreation Division
 1725 23rd Street, Suite 200
 Sacramento, California 95816

Gavin Newsom, Governor
 Lisa Ann L. Mangat, Director

2019048057

Notice of Exemption

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: California Department of Parks and Recreation (CDPR), Off-Highway Motor Vehicle Recreation (OHMVR) Division 1725 23rd Street, Suite 200 Sacramento, CA 95816-7100
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Project Title: City of Portola OHV-related Land Acquisition Environmental Review

Project Applicant: City of Portola

Project Location – Specific: APN126-050-052 30.08 acres

Project Location – City: Portola

Project Location – County: Plumas

Description of Nature, Purpose, and Beneficiaries of Project: This project solely comprises funding for CEQA analysis of the potential acquisition of approx. 30 acres of land, to be used for OHV-related use, from Eastern Plumas Health Care District (APN126-050-052) adjacent to the U.S. Forest Service Boundary. Actual acquisition and any potential land use effects would only occur subject to the outcome of CEQA review and are not authorized by this exemption.

Name of Public Agency Approving Project: CDPR, OHMVR Division

Name of Person or Agency Carrying Out Project: City of Portola

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption (CE).
- Statutory Exemptions. State code number.
- Activity not subject to CEQA review. Section 15378 not a CEQA project

Reasons why project is exempt: Project activities described above do not have the potential for causing a significant adverse effect on the environment. A CEQA Exemption Review Form for the project is on file at the OHMVR Division office listed above.

Lead Agency Contact Person:
 Brian Robertson, OHMVR Division Chief

Area Code/Telephone/Extension:
 (916) 997-8407

Signature

Date:

- Signed by Lead Agency
- Signed by Applicant

Date received for filing **Government's Office of Planning & Research**

APR 03 2019

STATE CLEARINGHOUSE