

2019048042

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Orange
Clerk - Recorder's Office
P.O. Box 238, Santa Ana, CA

From: (Public Agency): Irvine Unified School District
5050 Barranca Parkway
Irvine, California 92604
(Address)

Project Title: Bonita Canyon Elementary School: Measure E Series II

Project Applicant: Irvine Unified School District

Project Location - Specific:
1 Sundance

Project Location - City: Irvine Project Location - County: Orange

Description of Nature, Purpose and Beneficiaries of Project:
Addition of a new multi-use room for large gatherings to replace the existing multi-use room that is too small.
Facilities will include the addition of one classroom for instruction use. Expansion of existing food services
facilities to accommodate current standards for serving.

Name of Public Agency Approving Project: Irvine Unified School District

Name of Person or Agency Carrying Out Project: Irvine Unified School District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: 15314 Minor Addition to Schools
Statutory Exemptions. State code number:

Reasons why project is exempt:
Project is a minor addition to the school with minor capacity being added as the facilities that is within the
25%/10 classroom max addition to existing facilities.

Lead Agency
Contact Person: Dana Grudem Area Code/Telephone/Extension: 949.936.5327

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [ ] Yes [ ] No

Signature: J. Fogarty Date: 03.26.2019 Title: Assistant Superintendent

[ ] Signed by Lead Agency [ ] Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

Governor's Office of Planning & Research

APR 03 2019

STATE CLEARINGHOUSE