

NOTICE OF EXEMPTION

To: [X] Office of Planning and Research
P. O. Box 3044, Room 113
Sacramento, CA 95812-3044

[X] County Clerk, County of Solano

From: Solano County
Department of Resource Management
675 Texas Street, Suite 5500
Fairfield, CA 94533

Project Title & Applicant: Marsh Development Permit Application No. MD-18-01 of CWA Denverton LLC, c/o Robert Eddings, 3836 Denverton Road, Suisun City, CA 94585.

Project Location - Specific: Located at 3836 Denverton Road, 5 miles southeast of the City of Suisun within the Suisun Marsh Agriculture "A-SM-160" Zoning District, APN: 0048-020-600.

Project Location - City: Suisun Project Location - County: Solano

Description of Nature, Purpose and Beneficiaries of Project: To construct a 2,400 square foot accessory structure for equipment storage related to an existing marsh-oriented recreation operation.

Name of Public Agency Approving Project: Solano County

Name of Person or Agency Carrying Out Project: Solano County Department of Resource Management (Planning Division)

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption (State type and section number): 15302
Statutory Exemptions (State code number):
General Rule Exemption (Sec. 15061(b)(3))

Reasons why project is exempt: The project qualifies for a Class 2 Categorical Exemption from the California Environmental Quality Act pursuant to CEQA Guidelines Section 15302, Replacement or Reconstruction. Class 2 consists of replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced.

Lead Agency Contact Person: Eric Wilberg Telephone number: (707) 784-6765

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [X] Yes [] No

Signature: [Handwritten Signature] Date: March 26, 2019 Title: Planner Associate

- [X] Signed by Lead Agency
[] Signed by Applicant

Date received by Office of Planning & Research

APR 03 2019

(Form Revised by RM 2017)