

Notice of Exemption

2019048004

Form D

To: Office of Planning and Research
P.O. Box 3044, Room 212
Sacramento, CA 95812-3044

From: (Public Agency) Department of Water Resources
Division of Operations and Maintenance
1416 9th Street, Sacramento CA 95814

County Clerk
County of \_\_\_\_\_

(Address)

Project Title: Banks Pumping Plant (BAPP) V-Ditch Sediment Removal

Project Location - Specific:

Banks Pumping Plant (BAPP) DFD Headquarters

Project Location - City: Byron

Project Location - County: Contra Costa

Description of Nature, Purpose and Beneficiaries of Project:

DFD staff will remove dirt from the v-ditches adjacent to the lower intake roadways along both the primary and secondary side of the BAPP intake channel. The accumulation of dirt in the v-ditches obstructs storm water flow and must be removed so that the v-ditches can be returned to original specifications. The intake roads are about two miles long and extend east from the BAPP to Byron Highway, covering an area approximately 12 acres. The entire work area is within DFD right of way.

Name of Public Agency Approving Project: Department of Water Resources

Name of Person or Agency Carrying Out Project: Department of Water Resources

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 1, Existing Facilities, Section No. 15301(b)
Statutory Exemptions. State code number:

Reasons why project is exempt:

The State Water Project provides significant and important services to many Californians. This project is exempt because it involves routine maintenance activities. This project will not result in impacts to special status species or habitat. Because this activity can be implemented without any significant environmental impacts, the Categorical Exemption Class 1 will be used for CEQA compliance.

Lead Agency

Contact Person: Jerry Snow

Area Code/Telephone/Extension: 916-653-7213

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [ ] Yes [X] No

Signature: [Signature] for Jerry Snow Date: 4/2/19 Title: Sr. Env. Sci.

[X] Signed by Lead Agency

[ ] Signed by Applicant

Governor's Office of Planning & Research
Date received for filing at OPR:

APR 02 2019

Revised 2005