

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019039168

Project Title: Northside Specific Plan

Lead Agency: City of Riverside Contact Person: Jay Eastman
Mailing Address: 3900 Main Street, 3rd Floor Phone: (951) 826-5264
City: Riverside Zip: 92522 County: Riverside

Project Location: County: Riverside & San Bernardino City/Nearest Community: City of Riverside & City of Colton
Cross Streets: Columbia Avenue at Main Street Zip Code: 92501
Longitude/Latitude (degrees, minutes and seconds): 34 0 24.65 N / 117 21 48.18 W Total Acres: 1700
Assessor's Parcel No.: See Attached Map Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: I-215, SR-60, SR-90 Waterways: Santa Ana River
Airports: Flabob Railways: BNSF/Amtrak Schools: Fremont & Patricia Beach

Document Type:

CEQA: [] NOP [x] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Local Action Type:

[] General Plan Update [x] Specific Plan [x] Rezone [] Annexation
[x] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[x] Residential: Units Acres
[x] Office: Sq.ft. Acres Employees
[x] Commercial: Sq.ft. Acres Employees
[x] Industrial: Sq.ft. Acres Employees
[] Educational:
[x] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other: (See attached Project Description)

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [x] Other: Tribal Cultural

Present Land Use/Zoning/General Plan Designation:

Various - B/OP, C, DSP, I, MDR, MHDR, O, OS, P, PF, PR, SSR, M-1 and VLDR

Project Description: (please use a separate page if necessary)

The Northside Specific Plan establishes land use designations and zones to implement a community vision for the Northside Neighborhood. Proposed Specific Plan land uses include Medium Density Residential (MDR), Medium-High Density Residential (MHDR), High-Density Residential (HDR), General Commercial / Commercial (C), General Commercial (C-2), Business/Office Park (B/OP), Freeway Mixed-Use (FMU), Mixed-Use Neighborhood (MU), Northside Village Center (NVC), Open Space, Parks, and Trails (OS), Public Facilities/Institutional (PF), Trujillo Adobe Heritage Village (TAHV), Outdoor Commercial Recreation (OCR), Light Industrial (M-1, Industrial Research Park (IRP), Transition Zone Overlay (TZO) and Residential Overlay (R-O). The Plan would allow a buildout of between 11,260 and 13,112 residential units and 16,559,700 sf of employment uses.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #8 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #8 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #6 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>City of Colton</u> |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>County of Riverside</u> |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 26, 2020 Ending Date May 25, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>City of Riverside (c/o Jay Eastman, Principal Planner)</u>
Address: <u>605 Third Avenue</u>	Address: <u>3900 Main Street, 3rd Floor</u>
City/State/Zip: <u>Encinitas/CA/92024</u>	City/State/Zip: <u>Riverside/CA/92522</u>
Contact: <u>Dawna Marshall</u>	Phone: <u>951-826-5264</u>
Phone: <u>760-479-4290</u>	

Signature of Lead Agency Representative: _____

Date: 03-19-2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.