

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # **2019039** 61

Project Title: Mondo-True Farma, Inc Conditional Use Permit DRC2017-00106 ED19-058
Lead Agency: County of San Luis Obispo **Contact Person:** Megan Martin
Mailing Address: 976 Osos Street, Room 300 **Phone:** (805) 788-4163
City: San Luis Obispo **Zip:** 93408-2040 **County:** San Luis Obispo

Project Location: County: San Luis Obispo City/Nearest Community: Paso Robles
Cross Streets: Nacimiento Lake Dr/Oak Flat Rd. **Zip Code:** 93446
Lat. / Long.: 35°41'00.5"N 120°45'09.1"W **Total Acres:** 82.24 acres
Assessor's Parcel No.: 026-041-022 **Section:** **Twp.:** **Range:** **Base:**
Within 2 Miles: State Hwy #: 46 **Waterways:**
Airports: **Railways:** **Schools:**

Document Type:
 CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) MAR 29 2019 Draft EIS Other
 Mit Neg Dec Other

Local Action Type:
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other

Development Type:
 Residential: Units Acres Water Facilities: Type MGD
 Office: Sq.ft. Acres Employees Transportation: Type
 Commercial: Sq.ft. Acres Employees Mining: Mineral
 Industrial: Sq.ft. Acres Employees Power: Type MW
 Educational Waste Treatment: Type MGD
 Recreational Hazardous Waste: Type
 Other: Cannabis Activities

Project Issues Discussed in Document:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other

Present Land Use/Zoning/General Plan Designation:
Agricultural
Project Description: (please use a separate page if necessary)

Project Description:
 A request by Doug Mondo – True Farma Inc. for a Conditional Use Permit (DRC2017-00106) to establish three one-acre outdoor cannabis cultivation areas, seven 2,880-square-foot greenhouses to be used for indoor mixed-light cannabis cultivation, and eight 2,880-square-foot greenhouses for supporting nursery. The project also includes the use of an existing 3,200-square-foot building for manufacturing, and a non-storefront dispensary.

State Clearinghouse Contact: (916) 445-0613 *DR*
 State Review Began: 3 - 29 - 2019
 SCH COMPLIANCE 4 - 29 - 2019

Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	Cal EPA
<input type="checkbox"/> Boating & Waterways	<input type="checkbox"/> ARB: Airport & Freight
<input type="checkbox"/> Central Valley Flood Prot.	<input type="checkbox"/> ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	<input checked="" type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl.& Recovery
<input type="checkbox"/> Colorado Rvr Bd	<input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> Conservation	<input type="checkbox"/> SWRCB: Div. Financial Assist.
<input checked="" type="checkbox"/> CDFW # <u>4</u>	<input type="checkbox"/> SWRCB: Wtr Quality
<input type="checkbox"/> Cal Fire	<input type="checkbox"/> SWRCB: Wtr Rights
<input type="checkbox"/> Historic Preservation	<input checked="" type="checkbox"/> Reg. WQCB # <u>3</u>
<input checked="" type="checkbox"/> Parks & Rec	<input type="checkbox"/> Toxic Sub Ctrl-CTC
<input type="checkbox"/> Bay Cons & Dev Comm.	Yth/Adlt Corrections
<input type="checkbox"/> DWR	<input type="checkbox"/> Corrections
CalSTA	Independent Comm
<input type="checkbox"/> Aeronautics	<input type="checkbox"/> Delta Protection Comm
<input checked="" type="checkbox"/> CHP	<input type="checkbox"/> Delta Stewardship Council
<input checked="" type="checkbox"/> Caltrans# <u>5</u>	<input type="checkbox"/> Energy Commission
<input type="checkbox"/> Trans Planning	<input checked="" type="checkbox"/> NAHC
Other	<input type="checkbox"/> Public Utilities Comm
<input type="checkbox"/> Education	<input type="checkbox"/> Santa Monica Bay Restoration
<input checked="" type="checkbox"/> Food & Agriculture	<input type="checkbox"/> State Lands Comm
<input type="checkbox"/> HCD	<input type="checkbox"/> Tahoe Rgl Plan Agency
<input type="checkbox"/> OES	<input checked="" type="checkbox"/> <u>DTSC-Pesticides</u>
State/Consumer Svcs	<input type="checkbox"/> Conservancy
<input type="checkbox"/> General Services	<input type="checkbox"/> Other: <u> </u>

Please note State Clearinghouse Number (SCH#) on all Comments
2019039161
 SCH#:
Please forward late comments directly to the Lead Agency
 AQMD/APCD 29
 (Resources: 3 / 30)

include maintaining the supporting nursery and processing activities such as drying, curing, and trimming. Additional site improvements include development of an 80,000-square-foot ground-mounted solar array, installation of a new septic system, improvements to existing access roads, and the removal of 42 almond trees. The project would result in approximately 15.4 acres of site disturbance requiring approximately 118,500 cubic yards of earthwork on an approximately 82.24-acre property. A modification from the parking standards set forth in Section 22.18.050.C.1 of the County's Land Use Ordinance is requested to reduce the required number of parking spaces onsite from 257 to 33. The project site is located within the Agriculture land use category located at 3260 Nacimiento Lake Drive, approximately three miles west of the City of Paso Robles in the Adelaida Sub Area of the North County Planning Area.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input checked="" type="checkbox"/> Caltrans District # 5 | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> Regional WQCB # 3 |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 4 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 25, 2019 Ending Date April 24, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: <u>976 Osos St - Rm 300</u>	Address: _____
City/State/Zip: <u>San Luis Obispo, CA 93401</u>	City/State/Zip: _____
Contact: <u>Megan Martin</u>	Phone: _____
Phone: <u>805-788-4163</u>	

 Signature of Lead Agency Representative: *Megan Martin* Date: 3/19/19
 Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.