Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814 2019039157

Project Title: Green Smart Farmer Expansion	n Project					
Lead Agency: City of Woodlake		Contact Person	Jason Waters			
Mailing Address: 350 North Valencia		Phone: (559)				
City: Woodlake	Zip: 93257	County: Tula:	re			
Project Location: County: Tulare	City/Nearest C	ommunity: Woodla				
Cross Streets: Ropes and			Zip Code: 93286			
Longitude/Latitude (degrees, minutes and seconds):	• " N	• " W	7 Total Acres: ~6			
Assessor's Parcel No.:	Section: 36	Twp.: 175	Range: 26E Base: MDBM			
Within 2 Miles: State Hwy #: 216, 245						
Airports:	Railways:		Schools:			
L Neg Dec (Phor SCH No.)	MAR 28 201		her: Joint Document Final Document Other:			
Local Action Type:	STATE CLEARING	HOUSE				
 General Plan Update General Plan Amendment General Plan Element General Plan Element Planned Unit Development Site Plan 	velopment Use Per	e	Annexation Redevelopment Coastal Permit n, etc.) Com Dev			
Development Type:						
□ Residential: Units Acres □ Office: Sq.ft. □ Commercial: Sq.ft. □ Industrial: Sq.ft. □ Educational Emp	loyees Minin loyees Power Waste Hazard	g Mineral Type Treatment: Type dous Waste:Type	I MW MGD			
Project Issues Discussed in Document:						
 Aesthetic/Visual Agricultural Land Air Archeological/Historical Biological Resources Coastal Zone Fiscal Fiscal Flood Plain/Flood Forest Land/Fire I Geologic/Seismic Minerals 	Hazard Septic Sys Sewer Cap Soil Erosic Soil Wast ng Balance Toxic/Haz	niversities tems pacity pn/Compaction/Gra te ardous	☐ Land Use ☐ Cumulative Effects ☐ Other:			
Present Land Use/Zoning/General Plan Designation	ion:					

Project Description: (please use a separate page if necessary)

The Project Applicant intends to expand the existing Cannabis Cultivation, Manufacturing and Distribution Facility at the location. The project consists of the construction of two 75,600 square foot buildings, for an additional 151,200 square feet of cannabis facility, the installation of a parking lot with approximately 70 parking spots and interior sidewalks, the installation of an interior landscape screen along the western facility border, and the installation of perimeter security, including lighting and an alarm system, in accordance with Chapter 5.48 of the Woodlake Municipal Code.

State Clearinghouse Contact: (916) 445-0613	Project Sent to the following State Agencies			
State Review Began: 3 _ 28 _ 2019	X Resources Cal EPA Boating & Waterways ARB: Airport & Freight Central Valley Flood Prot. ARB: Transportation Projects Coastal Comm ARB: Major Industrial/Energy			
SCH COMPLIANCE <u>4</u> _2/0 2019	Colorado Rvr Bd Resources, Recycl.& Recovery Conservation SWRCB: Div. of Drinking Water X CDFW # SWRCB: Div. Drinking Wtr # Cal Fire SWRCB: Div. Financial Assist. Y Historic Preservation SWRCB: Wtr Quality X Parks & Rec SWRCB: Wtr Rights Bay Cons & Dev Comm. X Reg. WQCB # DWR Toxic Sub Ctrl-CTC Yth/Adlt Corrections			
	CalSTA Corrections Independent Comm			
Please note State Clearinghouse Number	Aeronautics Delta Protection Comm			
(SCH#) on all Comments SCH#: 2019039157 Please forward late comments directly to the Lead Agency	X CHP Delta Stewardship Council X Caltrans# Energy Commission Trans Planning X NAHC Other Public Utilities Comm Education Santa Monica Bay Restoration Food & Agriculture State Lands Comm HCD Tahoe Rgl Plan Agency OES X State/Consumer Svcs Conservancy General Services Conservancy			
(Resources: <u>5</u> / <u>30</u>)	Other:			

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distributi If you have already sent your document to the agency please of	
Air Resources Board Boating & Waterways, Department of California Highway Patrol	Office of Emergency Services Office of Historic Preservation Office of Public School Construction Parks
* Caltrans District # 6 Caltrans Division of Aeronautics Caltrans Planning Central Valley Flood Protection Board Coachella Valley Mtns. Conservancy Coastal Commission Colorado River Board Conservation, Department of Corrections, Department of Delta Protection Commission Education, Department of Energy Commission × Fish & Game Region # 4 Food & Agriculture, Department of Forestry	 & Recreation, Department of Pesticide Regulation, Department of Public Utilities Commission × Regional WQCB # Resources Agency S.F. Bay Conservation & Development Comm. San Gabriel & Lower L.A. Rivers & Mtns. Conservancy San Joaquin River Conservancy Santa Monica Mtns. Conservancy State Lands Commission SWRCB: Clean Water Grants SWRCB: Water Quality SWRCB: Water Rights Tahoe Regional Planning Agency
 and Fire Protection, Department of General Services, Department of Health Services, Department of Housing & Community Development Integrated Waste Management Board Native American Heritage Commission 	Toxic Substances Control, Department of Water Resources, Department of Other: Other: Other:
Local Public Review Period (to be filled in by lead agency)	
Starting Date March 27, 2019	Ending Date April 27, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Crawford & Bowen Planning,	, Inc.	Applicant:	
Address: 113 N. Church St. Suite 302		Address:	
City/State/Zip: Visalia, CA 93291		City/State/Zip:	
Contact: Travis Crawford		Phone:	
Phone: (559) 840-4414			
Circulture of Lond America Department	- Mm	Wataz	\$ Date: 3/20/2019
Signature of Lead Agency Representative:			

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.