

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

2019039152**Project Title:** Greenside Minor Land Division (PLN17-00433)

Lead Agency: Placer County Contact Person: Shirlee Herrington
 Mailing Address: 3091 County Center Drive Phone: 530-745-3132
 City: Auburn Zip: 95603 County: Placer

Project Location: County: Placer City/Nearest Community: Granite Bay
 Cross Streets: _____ Zip Code: _____
 Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: _____
 Assessor's Parcel No.: 048-084-003-000 Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: _____ Waterways: _____
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☒ Mit Neg Dec Other: _____ ☐ FONSI

Governor's Office of Planning & Research

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☒ Land Division (Subdivision, etc.) ☐ Other: _____

Development Type:

☒ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW
☐ Waste Treatment: Type _____ MGD
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

RS-B-20/Low Density Residential 0.4 - 0.9 Ac. Min.

Project Description: (please use a separate page if necessary)

Subdivide an existing 2.06-acre parcel, into three resultant parcels consisting of 0.76 acre, 0.65 acre, and 0.65 acre

State Clearinghouse Contact:

(916) 445-0613

Project Sent to the following State AgenciesState Review Began: 3 - 27 - 2019SCH COMPLIANCE 4 - 25 - 2019

☒ **Resources**
☒ Boating & Waterways
☒ Central Valley Flood Prot.
☒ Coastal Comm
☒ Colorado Rvr Bd
☒ Conservation
☒ CDFW # 2
☒ Cal Fire
☒ Historic Preservation
☒ Parks & Rec
☒ Bay Cons & Dev Comm.
☒ DWR

Cal EPA
☐ ARB: Airport & Freight
☐ ARB: Transportation Projects
☐ ARB: Major Industrial/Energy
☐ Resources, Recycl. & Recovery
☒ SWRCB: Div. of Drinking Water
☐ SWRCB: Div. Drinking Wtr # _____
☐ SWRCB: Div. Financial Assist.
☐ SWRCB: Wtr Quality
☐ SWRCB: Wtr Rights
☒ Reg. WQCB # 65
☐ Toxic Sub Ctrl-CTC

Yth/Adlt Corrections
☐ Corrections

Independent Comm
☐ Delta Protection Comm
☐ Delta Stewardship Council
☐ Energy Commission
☒ NAHC
☐ Public Utilities Comm
☐ Santa Monica Bay Restoration
☐ State Lands Comm
☐ Tahoe Rgl Plan Agency
☐ Conservancy
☐ Other: _____

CalSTA
☐ Aeronautics
☐ CHP
☒ Caltrans # 3
☐ Trans Planning

Other
☐ Education
☐ Food & Agriculture
☐ HCD
☐ OES

State/Consumer Svcs
☐ General Services

Please note State Clearinghouse Number
 (SCH#) on all Comments

SCH#: **2019039152**

Please forward late comments directly to the
 Lead Agency

AQMD/APCD 24(Resources: 3 / 30)