

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019039149

Project Title: Ashley Way Logistics Center

Lead Agency: City of Colton

Contact Person: Steve Gonzales

Mailing Address: 659 North La Cadena Drive

Phone: (909) 370-5527

City: Colton

Zip: 92324

County: San Bernardino

Project Location: County: San Bernardino

City/Nearest Community: San Bernardino

Cross Streets: Mount Vernon Ave.

Zip Code: 92324

Longitude/Latitude (degrees, minutes and seconds): 34 ° 03 ' 15.41" N / 117 ° 18 ' 06.34" W Total Acres: 11.19

Assessor's Parcel No.: 027-614-449, 027-614-448, 027-614-447

Section: N/A

Twp.: N/A

Range: N/A

Base: N/A

Within 2 Miles: State Hwy #: I-10, I-215

Waterways: N/A

Airports: N/A

Railways: N/A

Schools: Summit Career College

Document Type:

- CEQA: [] NOP [] Early Cons [] Neg Dec [x] Mit Neg Dec [] Draft EIR [] Supplement/Subsequent EIR (Prior SCH No.) [] Other:

- NEPA: [x] NOI [] EA [] Draft EIS [] FONSI

- Other: [] Joint Document [] Final Document [] Other:

Government Office of Planning & Research

Local Action Type:

- [x] General Plan Update [] General Plan Amendment [] General Plan Element [] Community Plan [] Specific Plan [] Master Plan [] Planned Unit Development [] Site Plan

- [x] Rezone [] Prezone [] Use Permit [] Land Division (Subdivision, etc.) [] Annexion [] Redevelopment [] Coastal Permit [] Other:

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Development Type:

- [] Residential: Units _____ Acres _____ [] Office: Sq.ft. _____ Acres _____ Employees _____ [] Commercial: Sq.ft. _____ Acres _____ Employees _____ [x] Industrial: Sq.ft. 220,185 Acres _____ Employees _____ [] Educational: _____ [] Recreational: _____ [] Water Facilities: Type _____ MGD _____

- [] Transportation: Type _____ [] Mining: Mineral _____ [] Power: Type _____ MW _____ [] Waste Treatment: Type _____ MGD _____ [] Hazardous Waste: Type _____ [] Other: _____

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [x] Agricultural Land [x] Air Quality [x] Archeological/Historical [x] Biological Resources [] Coastal Zone [] Drainage/Absorption [] Economic/Jobs [] Fiscal [x] Flood Plain/Flooding [x] Forest Land/Fire Hazard [x] Geologic/Seismic [x] Minerals [x] Noise [x] Population/Housing Balance [x] Public Services/Facilities

- [x] Recreation/Parks [x] Schools/Universities [x] Septic Systems [x] Sewer Capacity [x] Soil Erosion/Compaction/Grading [x] Solid Waste [x] Toxic/Hazardous [x] Traffic/Circulation

- [x] Vegetation [x] Water Quality [x] Water Supply/Groundwater [x] Wetland/Riparian [x] Growth Inducement [x] Land Use [] Cumulative Effects [] Other:

Present Land Use/Zoning/General Plan Designation:

Land Use: Commercial Zoning: C-2 (General Commercial)

Project Description: (please use a separate page if necessary)

The Applicant proposes to construct a 220,185 SF logistical center (also known as a distribution warehouse facility) on an 11.19-acre site that would consist of a 10,000 SF office, two warehouse structures (one is 10,000 SF max and the other is 10,000 plus SF), 156 parking stalls (including an employee lot with 6 ADA-accessible spaces and a truck yard lot), and associated landscaping totaling 93,585 SF (Exhibit 4, Proposed Site Plan). The logistical center/warehouse distribution facility includes features to accommodate 28 semi-trucks to dock at high door positions, 33 trailer parking positions and a mezzanine. The main front entrance faces north toward Ashley Way and all truck docking activity would occur on the south side of the building.

State Clearinghouse Contact:

(916) 445-0613

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Project Sent to the following State Agencies

State Review Began: 3 - 26 - 2019

SCH COMPLIANCE 4 - 24 - 2019

- [x] Resources [] Boating & Waterways [] Central Valley Flood Prot. [] Coastal Comm [] Colorado Rvr Bd [x] Conservation [x] CDFW # 6 [x] Cal Fire [x] Historic Preservation [x] Parks & Rec [] Bay Cons & Dev Comm. [] DWR

- Cal EPA [x] ARB: Airport & Freight [] ARB: Transportation Projects [] ARB: Major Industrial/Energy Resources, Recycl.& Recovery [x] SWRCB: Div. of Drinking Water [] SWRCB: Div. Drinking Wtr # [] SWRCB: Div. Financial Assist. [] SWRCB: Wtr Quality [] SWRCB: Wtr Rights [x] Reg. WQCB # 8 [] Toxic Sub Ctrl-CTC

CalSTA

- [] Aeronautics [x] CHP [x] Caltrans# 8 [] Trans Planning

Other

- [] Education [] Food & Agriculture [] HCD [] OES [x] State/Consumer Svcs [] General Services

Yth/Adlt Corrections

Corrections

Independent Comm

- [] Delta Protection Comm [] Delta Stewardship Council [] Energy Commission [x] NAHC [] Public Utilities Comm [] Santa Monica Bay Restoration [] State Lands Comm [] Tahoe Rgl Plan Agency [] Conservancy [] Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019039149

Please forward late comments directly to the Lead Agency

AQMD/APCD 33/26

(Resources: 3 / 30)