

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2019039132

Project Title: Palomino Business Park Project

Lead Agency: City of Norco

Contact Person: Steve King

Mailing Address: 2870 Clark Avenue

Phone: (951) 270-5661

City: Norco

Zip: 92860

County: Riverside

Project Location: County: Riverside

City/Nearest Community: Norco

Cross Streets: First Street/Mountain Avenue

Zip Code: 92860

Longitude/Latitude (degrees, minutes and seconds): 34 ° 54 ' 7.4 " N / 117 ° 34 ' 00.7 " W Total Acres: 110

Assessor's Parcel No.: 126-240-002 and 63 others

Section: 13

Twp.: 3 South

Range: 7 West

Base: San Bern.

Within 2 Miles: State Hwy #: I-15

Waterways: South Norco Channel

Airports: Corona Municipal Airport

Railways: Schools: George Washington Elm

Vittress Bower Elm, Auburndale Intermediate School

Document Type:CEQA: ☐ NOP☒ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS

Other:

☐ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☒ Specific Plan☒ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☒ Commercial: Sq.ft. 21,000 Acres _____ Employees _____☒ Industrial: Sq.ft. 2,029 m Acres _____ Employees _____☐ Educational:☐ Recreational:☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other:**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☐ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☐ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☒ Other: Tribal Cultural Res.**Present Land Use/Zoning/General Plan Designation:**

Norco General Plan: "Specific Plan", Residential Agricultural (RA); Zoned: A-1-20, Gateway Specific Plan

Project Description: (please use a separate page if necessary)

The City of Norco is circulating a single section (Section 5.14, Tribal Cultural Resources) of the Palomino Business Park Draft EIR. This section was unintentionally omitted from the Draft EIR circulated on November 18, 2019 as a result of a reproduction error. Because Section 5.14 was not included in the Draft EIR that was circulated, the City has determined that only that section needs to be recirculated. Under CEQA Guidelines Section 15088.5(f)(2), reviewers of this document should limit their comments to only Section 5.14, Tribal Cultural Resources, and not make comments on matters not included in this Section. Comments on the remainder of the Draft EIR should be submitted to the City no later than 5 p.m. on January 2, 2020. See attached page for Notice of Availability and Project Description.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board
☐ Boating & Waterways, Department of
☐ California Emergency Management Agency
☐ California Highway Patrol
☐ Caltrans District # _____
☐ Caltrans Division of Aeronautics
☐ Caltrans Planning
☐ Central Valley Flood Protection Board
☐ Coachella Valley Mtns. Conservancy
☐ Coastal Commission
☐ Colorado River Board
☐ Conservation, Department of
☐ Corrections, Department of
☐ Delta Protection Commission
☐ Education, Department of
☐ Energy Commission
☐ Fish & Game Region # _____
☐ Food & Agriculture, Department of
☐ Forestry and Fire Protection, Department of
☐ General Services, Department of
☐ Health Services, Department of
☐ Housing & Community Development
☐ Native American Heritage Commission

☐ Office of Historic Preservation
☐ Office of Public School Construction
☐ Parks & Recreation, Department of
☐ Pesticide Regulation, Department of
☐ Public Utilities Commission
☐ Regional WQCB # _____
☐ Resources Agency
☐ Resources Recycling and Recovery, Department of
☐ S.F. Bay Conservation & Development Comm.
☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ San Joaquin River Conservancy
☐ Santa Monica Mtns. Conservancy
☐ State Lands Commission
☐ SWRCB: Clean Water Grants
☐ SWRCB: Water Quality
☐ SWRCB: Water Rights
☐ Tahoe Regional Planning Agency
☐ Toxic Substances Control, Department of
☐ Water Resources, Department of

☐ Other: _____
☐ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date December 27, 2019 Ending Date February 10, 2020

Lead Agency (Complete if applicable):

Consulting Firm: EPD Solutions, Inc.
Address: 2 Park Plaza, Suite 1120
City/State/Zip: Irvine, CA 92614
Contact: Konnie Dobrev
Phone: (949) 794-1183

Applicant: CapRock Partners
Address: 1300 Dove Street
City/State/Zip: Newport Beach, CA 92660
Phone: (949) 342-8000

Signature of Lead Agency Representative: _____

Date: 12/26/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.