Notice of Determination

To: Office of Planning and Research P.O. Box 3044 Sacramento, CA 95812-3044

> County Clerk County of Placer 2952 Richardson Avenue Auburn CA 95603

County of Placer Community Development Resource Agency 3091 County Center Drive, Suite 190 Auburn, CA 95603 Shirlee Herrington, Senior CDRA Technician (530) 745-3132

Date received for filing at Placer County:

JUL 1 5 2019

FILED

From:

Rvan Ronco COUNTY CLERK

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

Project #:

APN(s):

PLN16-00139

040-340-008-000

State Clearinghouse Number:

2019039128

Project Title:

Stoneridge and Westwood Family Cellars

Project Location:

10055 Indian Hill Road, 1.5 miles west of the intersection of Auburn-Folsom Road and Indian Hill Road in the Newcastle area, Placer County

Project Applicant/Owner:

Mike Anderson / Lucile Westwood LLC

Project Description:

Subdivision of 38.57-acres of land into eight single-family lots; construction and operation of a 6,000-square foot winery with annual production of 20,000 cases of wine and six wine club dinners annually.

Entitlement(s):

Rezone, Tentative Subdivision Map

This is to advise that Placer County (Lead Agency or Responsible Agency) has approved the above-described project on July 9, 2019 by the Board of Supervisors and has made the following determination regarding the project:

1. The project [will will not] have a significant effect on the environment.

AUG 01 2019

2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CERANGHOUSE

A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.

3. Mitigation Measures [X were were not] made a condition of the approval of the project.

4. A mitigation reporting or monitoring plan [🛛 was 🗌 was not] adopted for this project.

5. A Statement of Overriding Considerations [\Box was \boxtimes was not] adopted for this project.

6. Findings [\boxtimes were \square were not] made pursuant to the provisions of CEQA.

7. California State Department of Fish and Wildlife Fees (SB 1535)

The project has been found to be exempt and not subject to the provisions of SB 1535.

50 for County processing fees (attach No Effect Determination Form)

The project is not exempt and is, therefore, subject to the following fees:

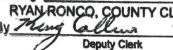
∑ \$2,404.75 (\$2,354.75 Fish and Wildlife plus \$50 County recording fee) for review of a Mitigated Negative Declaration

\$50 for County recording fees for a project previously approved and paid (attach DFW receipt)

This is to certify that the Mitigated Negative Declaration is available to the General Public at the front counter of the Community Development Resource Center, 3094 County Center Drive, Auburn, CA 95603.

Signature Environmental Coordination Services, Placer County

JUL 1 5 2019 POSTED Through



State of California Department of Fish and Wildlife 2019 ENVIRONMENTAL FILING FEE CASH RECEIPT DFW 753.5a (Rev. 02/19)		
		31-190214
	STATE CL (if applicable)	EARING HOUSE#
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY	2	019039128
LEAD AGENCY PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY	DATE 07/15/2019	
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN		
PROJECT TITLE STONERIDGE AND WESTWOOD FAMILY CELLARS		
PROJECT APPLICANT NAME PLACER COUNTY COMMUNITY DEVELOPMENT RESOURCE AGENCY ENVIRONMENTAL COORDINATION SERVICES		PHONE NUMBER 530-745-3132
PROJECT APPLICANT ADDRESS CITY 3091 COUNTY CENTER DRIVE STE 190	STATE CA	ZIPCODE 95603
	e Agency	□ Private Entity
CHECK APPLICABLE FEES: Environmental Impact Report (EIR) Mitigated/Negative Declaration (MND) (ND)	\$3,271 \$2,354	
Application Fee Water Diversion (State Water Resources Control Board Only)	\$850	
 Projects Subject to Certified Regulatory Programs (CRP) County Administrative Fee Project that is exempt from fees 	\$1,112 \$50	
 Notice of Exemption (attach) DFG No Effect Determination (attach) 		
□ Other		\$
	AL RECEIV	ED \$2,404.75
X Ming Collino K. C	ollins,	DEPUTY
PROJECT APPLICANT COPY CDFW/ASB COPY LEAD AGENCY COPY COUNTY CLEF	RK COPY	FG 753.5a (Rev. 01/18)

Sovernor's Office of Planning & Research

AUG 01 2019 STATE CLEARINGHOUSE Receipt #: 02794395 07/15/2019 02:26 PM

PLACER, County Recorder RYAN RONCO

Submitted By:

Doc #: 190214 NDD, Neg Dec - Fish and Game 07/15/2019 02:26:03 PM

FISH AND WILDLIFE CLERK\$50.00FEE:FISH AND WILDLIFE NEG\$2,354.75DECLARATION:Total Document Fees:\$2,404.75Total Fees:\$2,404.75

County	Charges	-	JOURNAL	\$2,404.75
Change				\$0,00

CLKBZRH9T2, KC