

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# **2019039126**

Project Title: Forest-wide Restoration in the Eldorado National Forest

Lead Agency: California Dept. of Parks & Recreation, OHMVR Division Contact Person: Matt Whamond
 Mailing Address: 1725 23rd Street, Suite 200 Phone: (916) 322-2651
 City: Sacramento Zip: 95816 County: Sacramento

Project Location: County: El Dorado and Alpine City/Nearest Community: Placerville; Georgetown
 Cross Streets: off of Highway 50 Zip Code: _____
 Longitude/Latitude (degrees, minutes and seconds): _____ " N / _____ " W Total Acres: 24 miles
 Assessor's Parcel No.: NA Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: 50 Waterways: Silver Creek, Cody Creek, Middle Dry Creek
 Airports: none Railways: none Schools: none

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____

GOVERNOR'S OFFICE OF PLANNING & RESEARCH

MAR 22 2019

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: NA

STATE CLEARINGHOUSE

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: Off-Highway Vehicle Trails Restoration
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

National Forest Lands

Project Description: (please use a separate page if necessary)

The OHMVR Division proposes to award grant funds to the Eldorado National Forest for the Forest-wide Restoration Project. The U.S. Forest Service (USFS), Eldorado National Forest plans to restore approximately 23.5 acres (6.35 miles) of non-system trails and other areas disturbed by OHV use in four ranger districts (Amador, Georgetown, Pacific, and Placerville) in El Dorado County, California. The restoration work would take place in five different locations in the four Ranger Districts. Activities proposed include obliterating and restoring abandoned trail corridors, installing gates and/or barrier rocks, mulching, planting, and monitoring.

State Clearinghouse Contact: dr
 (916) 445-0613

State Review Began: 3 - 22 - 2019

SCH COMPLIANCE 4 - 22 - 2019

Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	Cal EPA
<input type="checkbox"/> Boating & Waterways	ARB: Airport & Freight
<input checked="" type="checkbox"/> Central Valley Flood Prot.	ARB: Transportation Projects
<input type="checkbox"/> Coastal Comm	ARB: Major Industrial/Energy
<input type="checkbox"/> Colorado Rvr Bd	Resources, Recycl. & Recovery
<input checked="" type="checkbox"/> Conservation	SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> CDFW # <u>2</u>	SWRCB: Div. Drinking Wtr # _____
<input checked="" type="checkbox"/> Cal Fire	SWRCB: Div. Financial Assist.
<input checked="" type="checkbox"/> Historic Preservation	SWRCB: Wtr Quality
<input checked="" type="checkbox"/> Parks & Rec	SWRCB: Wtr Rights
<input type="checkbox"/> Bay Cons & Dev Comm.	<input checked="" type="checkbox"/> Reg. WQCB # <u>55</u>
<input checked="" type="checkbox"/> DWR	Toxic Sub Ctrl-CTC
	Yth/Adlt Corrections
	Corrections
	Independent Comm
CalSTA	Delta Protection Comm
<input checked="" type="checkbox"/> Aeronautics	Delta Stewardship Council
<input checked="" type="checkbox"/> CHP	Energy Commission
<input checked="" type="checkbox"/> Caltrans # <u>3,10</u>	<input checked="" type="checkbox"/> NAHC
<input type="checkbox"/> Trans Planning	Public Utilities Comm
Other	Santa Monica Bay Restoration
<input type="checkbox"/> Education	State Lands Comm
<input type="checkbox"/> Food & Agriculture	Tahoe Rgl Plan Agency
<input type="checkbox"/> HCD	Conservancy
<input type="checkbox"/> OES	Other: _____
State/Consumer Svcs	
<input type="checkbox"/> General Services	

Please note State Clearinghouse Number (SCH#) on all Comments

2019039126

SCH#: _____
 Please forward late comments directly to the Lead Agency

AQMD/APCD 619

(Resources: 3 / 23)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".


- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> Caltrans District #3 | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Regional WQCB # 5 |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Fish & Game Region #2 | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 22, 2019 Ending Date April 22, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>MIG TRA</u>	Applicant: <u>Eldorado National Forest</u>
Address: <u>2635 N. First Street, Suite 149</u>	Address: <u>100 Forni Road</u>
City/State/Zip: <u>San Jose, CA 95134</u>	City/State/Zip: <u>Placerville, CA 95667-5310</u>
Contact: <u>Victoria Harris</u>	Phone: <u>(530) 622-5061</u>
Phone: <u>(916) 215-1278</u>	

Signature of Lead Agency Representative:  Date: March 22, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.